STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

RECEIVED

NOV 0 3 2003

KCC WICHITA

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

API NUMBER 15-019-20430 -00-01

LEASE NAME Winchell

WELL NUMBER 47

4731 Ft. from S Section Line

3907 Ft. from E Section Line

SEC. 29 TWP. 34 RGE. 12 (E) or (W)

COUNTY Chautauqua

LEASE OPERATOR Jones and Buck Development

ADDRESS PO Box 68   Sedan, KS 67361

PHONE (620) 725-3636   OPERATORS LICENSE NO. 31302

Character of Well   swd EOR

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 9-12-74

Plugging Commenced 7-25-03

Plugging Completed 7-25-03

The plugging proposal was approved on ___July 18, 2003_____ (date

by ___Ron Rowe_____ (KCC District Agent's Name)

Is ACO-1 filed? ___no____ If not, is well log attached? ___no_____

Producing Formation ___Wayside_____ Depth to Top __1108__ Bottom 1120 T.D. 1138

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Wayside .	water	1108	1120	4 1/2	1128	none .

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
placed and the method or methods used in introducing it into the hole. If cement or other p
were used, state the character of same and depth placed, from___feet to___feet each

1. Bullhead 10 sks from 1128-1100 gelled water
2. Spot 35 sks from 350 surface
3. Restore location

Name of Plugging Contractor _Elmore Inc_____ License No. 5970

Address ___Box 87 - 419 S. Montgomery - Sedan, KS 67361_____

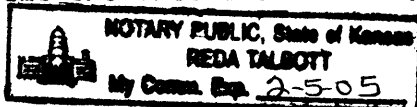NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ___Jones & Buck Development____

STATE OF ___Kansas_____ COUNTY OF ___Chautauqua_____, ss.

___P.J. Buck - Partner_____ (Employee of Operator) or (Operator
above-described well, being first duly sworn on oath, says: That I have knowledge of the fa
statements, and matters herein contained and the log of the above-described well as filed
the same are true and correct, so help me God.

(Signature) _P J Buck_

(Address) __PO Box 68 - Sedan KS 67361__

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 2003

Reda Talbott
Notary Public

My Commission Expires: ___2/5/2005_____

Form
Revised 0?