STATE OF KANSAS STATE CORPORATION COMMISSION		GGING RECORD 82-3-117	API NUMBER 15-001-29027-00-				
200 Coloredo Derby Building Wichita, Kansas 67202 RECEIVED	TYPE OR PRINT		LEASE NAME_SPRAGUE				
•			WELL NUMBER #4				
NOV 1 4 2003 NOTICE: FIII out completely and return to Cons. Div. office within 30 days. KCC WICHITA LEASE OPERATOR M.A.E. RESOURCES, INC. ADDRESS 20655 SW 700 RD WELDA, KS 66091 PHONE#(620) 852 3574 OPERATORS LICENSE NO. 30993							
			220 Ft. from E Section Line				
			SEC. 24 TWP. 23 RGE. 19 (or (W) COUNTY ALLEN Date Well Completed 10-14-03				
				Character of Well GOOD & DRY			Plugging Commenced _10-14-200
				(Oll, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 10-14-200
The plugging proposal was appro	ved on <u>10-</u> 3	1442003	(date				
by T J WELSH			(KCC District Agent's Name)				
Is ACO-1 filed? YES If							
Producing Formation N/A							
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS	<u> </u>	c	ASING RECORD				
Formation Content	From	To Size	Put in Pulled out				
SURFACE P	IPE	-	20' 0				
Describe in detail the manner is	n which the						
bigger and the method of metho	us usona in ir	ntroducina it i	d, Indicating where the mud fluid nto the hole. If cement or other pled, from feet each s				
			FROM 250 PUMP 39 SX				
CEMENT TO SURFACE. CEME	NT WAS PUME	ED THROUGH D	RILL OIDE.				
(If additional descr	iption is nec	cessary, use BA	CK of this form.)				
Name of Plugging Contractor <u>MAI</u>	RVIN T KIMZ	ZEY	License No33030				
Address PO BOX 131 LACYGNE I							
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	M.A.E. R	ESOURGES. INC.				
STATE OF KANSAS	COUNTY OF	ANDERSON	,55.				
			-				
above-described well, being firstatements, and matters hereing the same are true and correct,	n contained a	n on oath, says	Employee of Operator) or (Operator): That I have knowledge of the facthe above-described well as filed to				
		(Signature					
		(Address)	20655 SW 700 RD WELDA, KS 660				
SUBSCRIBED AND	SWORN TO bef	fore me this 11	TH day of NOVEMBER XXX 20				
•			roan Boots				
M. 0 1 1	_ 10	10 0005	Notary Public				

JOAN BOOTS MY COMMISSION EXPIRES December 12, 2005

Form CP-4 Revised 05-88