

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-019-20258-00-01

LEASE NAME Winchell

WELL NUMBER 39

146 Ft. from S Section Lin

3595 Ft. from E Section Lin

SEC. 20 TWP. 34 RGE. 12 (E) or ( )

COUNTY Chautauqua

Date Well Completed 10-23-91

Plugging Commenced 7-29-03

Plugging Completed 7-29-03

RECEIVED

NOV 03 2003

KCC WICHITA

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Jones and Buck Development

ADDRESS PO Box 68 Sedan, KS 67361

PHONE (620) 725-3636 OPERATORS LICENSE NO. 31302

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 18, 2003 (date)

by Ron Rowe (KCC District Agent's Name)

Is ACO-1 filled? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Wayside Depth to Top 1120 Bottom 1130 T.D. 1162

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
wayside sand	water	1120	1130	4 1/2	1159	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other were used, state the character of same and depth placed, from feet to feet each

- Bullhead 10sks from 1159-1100 with gelled water
- Spot 35 sks from 350 surface
- Restore location

Name of Plugging Contractor Elmore Inc. License No. 32884 5970

Address Box 87 - 419 S. Montgomery - Sedan, KS 67361

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jones & Buck Development

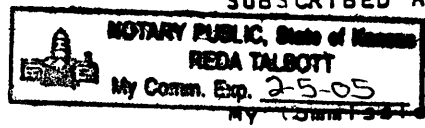
STATE OF Kansas COUNTY OF Chautauqua, ss.

P.J. Buck - Partner (Employee of Operator) or (Operator  
above-described well, being first duly sworn on oath, says: That I have knowledge of the fa  
statements, and matters herein contained and the log of the above-described well as filed  
the same are true and correct, so help me God.

(Signature) PJ Buck

(Address) PO Box 68 - Sedan, KS 67361

SUBSCRIBED AND SWORN TO before me this 27<sup>th</sup> day of August, 2003



My Commission Expires: 2/5/2005 Notary Public Reta Talbott