Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

## **RECEIVED**

Form CP-4 September 2003

NOV 1 9 2003 ype or Print on this Form Form must be Signed All blanks must be Filled KCC WICHITA

Lease Operator: Vess Oil Corporation  Address: 8100 E. 22nd Street North, Bldg. 300  Phone: (316) 682 - 1537 Operator License #: 5030  Type of Well: Docket #: (If SWD or ENHR)					API Number: 15 - 015-21717 -00 -00									
							Well Number: #29  Spot Location (QQQQ): 30'S C _ W/2 _ E/2 _ SW  1290 Feet from North / ✓ South Section Line							
											, -	(Date)		
					The plugging proposal was approved on: 11/13/03 (Date) by: Mike Wilson 2:45 p.m. (KCC District Agent's Name)  Is ACO-1 filed?  Yes No If not, is well log attached?  Yes No					1650 Feet from East / West Section Line Sec. 8 Twp. 26S S. R. 05E Fast West Butler				
Producing Formation(s): Li Arbuckle			<sub></sub> 2475 <sub></sub>	2475	Date Well Completed:	11/11/02								
	Depth to Top: Bottom: T.D 2475				Plugging Commenced: 11/14/03 Plugging Completed: 11/14/03									
		Depth to Top: Bottom: T.D												
Show depth and thickness		s formations.		Casina Pagard /	Surface Conductor & Produ	uction)								
Formation	Water Records Content	From	То	Size	Put In	Pulled Out								
Arbuckle	oil and sw	2435	75	8-5/8	255'	none								
	On and Sw			4-1/2	2473'	none								
				4-1/2	2473	HOHE								
	-													
Run tbg to 2400', s Tie onto casing put	spot 75 sx Class A,	3% cc plug	j. Pull tbg, v	vireline tag	plug. Casing good	feet each set. 450' to surface, leak at 580'								
Name of Plugging Contractor: United Cementing and Acid, Inc.  Address: 2510 W. 6th, El Dorado, KS 67042						37								
Name of Party Responsib	ble for Plugging Fees: $V$	ess Oil Co	poration											
State of Kansas	County, _	Sedgwick		, ss.										
W.R. Horigan				(Employee o	of Operator) or (Operator)	on above-described well, being first duly								
	t I have knowledge of the	e facts stateme	ents, and matte			above-described well is as filed, and the								
same are true and correc	t, so help me God.		CUP.	H.m.										
		(Signature) _ Ω	100 E 22n	d Street M	Bldg. 300, Wichita,	KS 67226								
		`												
	SUBSCRIBED and	SWORN TO H	perfore me this	1/th day of	November	, 20 03								
	Michal	Notary P	<i>VS / UN</i> ublic	<del></del> M	ly Commission Expires	MICHELLE D. HENNING								