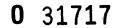
|   |                                |                           |                |                                      | · · · · <del>· · · · · · · ·</del> · · · · |                                   |                          |  |  |  |
|---|--------------------------------|---------------------------|----------------|--------------------------------------|--|-----------------------------------|--------------------------|--|--|--|
| TATE OF KANSAS  |                                | WELL PLUG                 |                | RECORD<br>5-117                      | AP1 NUM                                    | API NUMBER 15-059-22982           |                          |  |  |  |
| or Colorado Derby<br>Ichita, Kamsas 6                               | 7202                           |                           |                | ! · .                                | LEASE N                                    | LEASE NAME Petty-Saladino         |                          |  |  |  |
| . RE  | CEIVED                         | TYPE OR PRINT             |                |                                      |  | WELL NUMBER 1                     |                          |  |  |  |
| NO  |                                | and return office with    | to c           | CORS. DIV.                           | 3080                                       | 3080 . Ft. from S Section Line    |                          |  |  |  |
| KCC   | WICHITA                        | Office Will               | 11 IA J        | o days.                              | 2805                                       | 2805 Ft. from E Section Line      |                          |  |  |  |
| EASE OPERATOR R   | der Oil Co.                    |                           |                |                                      | SEC. 9                                     | TWP. 165 RG                       | E. 21 (E) or MA          |  |  |  |
| ACORESS 45  | 53 E. 2200 Euc                 | lora, Ks.                 | 66025          | <u> </u>                             | COUNTY                                     | Frank                             | Lin                      |  |  |  |
| "HONE ! (785) 883-28  | 0PERATORS                      | LICENSE NO                | ۰ _ ـ          | 9 59                                 | ew etso                                    | II Completed                      | June 15-83               |  |  |  |
| haracter of Well  | 011                            |                           |                |                                      | Pluggin                                    | g Commenced                       | Nov. 12,-03              |  |  |  |
| 011, Gas, D&A, SW   | D, Input, Water                | Supply Well               | 1)             |                                      | Pluggin                                    | g Completed                       | Nov. 12-03               |  |  |  |
| bre plugging propo  | sal was approved               | on Octo                   | ber 2          | 1, 2003                              |  |                                   | (etab)                   |  |  |  |
| Fran  | k Guifoyle                     |                           |                | ·····                                | (KC  | C District A                      | Agent's Name).           |  |  |  |
| s ACO-1 flled?  | yes if not                     | , is vella                | log a          | ttáched?_                            | N/A  |                                   |                          |  |  |  |
| Producing Formation   | Squirrel                       | Depth                     | to T           | op <u>662<del>1</del></u>            | Botte                                      | °=668°_⊺•                         | 0.688'                   |  |  |  |
| low depth and this  | ckness of all wa               | iter, oll am              | ıd ga          | s formati                            | oñs.                                       |                                   |                          |  |  |  |
| OIL, GAS OR WATER   | RECORDS                        |                           |                |                                      | ASING RECO                                 | ?บ                                |                          |  |  |  |
| Formation   | Content                        | From -                    | To             | Size                                 | Put In                                     | Pulled out                        |                          |  |  |  |
| Squirrel  | oil                            | 6.59                      | 680            | 7"<br>4.5"                           | 50'  | 0                                 |                          |  |  |  |
|   |                                |                           | · • · ·        | 4.5                                  | 691.65-                                    | <u> </u>                          |                          |  |  |  |
| escribe in detail laced and the metain are used, state  Pump casing | thod or methods                | used in int<br>of same an | rodu.<br>d de  | đing it i<br>pth plac                | ñtó thể họi                                | le. If cemen                      | t or other plu           |  |  |  |
|   |                                |                           | ; <u>(19</u> 4 |                                      | :  |                                   |                          |  |  |  |
| ame of Plugging Co  |                                | llin Well Se              |                | 66092                                | - <u>:</u>                                 | .icense No                        | 6084                     |  |  |  |
| AME OF PARTY RESPO  | NSIBLE FOR PLUG                | GING FEES:                |                | Richard                              | Rader                                      |                                   |                          |  |  |  |
| DATE OF   | Kansas                         | COUNTY OF _               |                | Frankl                               | in -                                       | _, ss.                            |                          |  |  |  |
|   | rl Rader                       |                           | ·              |                                      | Employee of                                | Operator)                         | or (Operator)            |  |  |  |
| coverdescribed well tatements, and many same are true a             | atters herein c                | na beniatno               | d the          | oth, says:<br>e log of<br>signature: | b-evode ent                                | escribed we                       | e of the fact:           |  |  |  |
|   |                                | ` <u>`</u>                | 7 ()           | (ddress)                             | 453 E. 22                                  | 00 Eudora                         | . Ks. 66025              |  |  |  |
| Su  | SES CRIBED AND SW              | ORN TÓ beio               | re me          | this                                 | A Shoe                                     | + Novemb                          | er, 722003               |  |  |  |
| USE ONLY ONE  | Commission Exp<br>SIDE OF FACH | res: 5-                   | 20-7           | 1007                                 | Hota                                       | ry Public                         | . &                      |  |  |  |
|   |                                |                           |                | STATE OF K                           | Th.   144, 4000 E.                         | ET SLOAN<br>kp. <u>5-20-2.007</u> | Form CP-<br>Revised 05-8 |  |  |  |





P.O. Box 106 • 745 North Locust Ottawa, KS 66067 • (785) 242-1045

15-059-22982-0000

| PLANT    | MIX NO. | YARDS                | TRU                  | JCK             | m ( September 1975)    | • .           | TIME  | DATE         |               | TICKET NO.     |
|----------|---------|----------------------|----------------------|-----------------|------------------------|---------------|-------|--------------|---------------|----------------|
| 04       | MISC    |                      |                      |                 |                        | 5617          |       |              | /11/03        | 31717          |
| CUSTOMER | NAME    |                      |                      | DELIVERY ADDRES |                        |               | 1     | CUST. P.O. N | o.<br>CHARD F | ANER           |
| 4397     |         | 4WY                  | / / AAA              | TERR.           | 3 NOR<br>WEST<br>FF 33 | TO DEAD E     | ין מא | NOTES        | JRŘY          | ATD Late       |
| YARDS    | 1 -     | SCRIPTION MISC PURC  | 66092<br>CHASES      | 0               |                        | YARDS ORDERED |       | S DELIVER    |               | ELIVERED TODAY |
|          |         | THE WATER TO THE CO. | J1111 14 14 14 14 14 |                 |                        | *             |       |              |               |                |

94 LBS BAGS PORTLAND 110.00

110.00 110.00

715.00

MSDS available upon request.

NOT TREE ponsible for quality of concrete if water is added on job. Note here if water is added\_

\_ Gal. Received By \_

DRAYAGE TOTAL MATL TAX

SALES TAX

48.62

TOTAL AMT. DUE

763.62

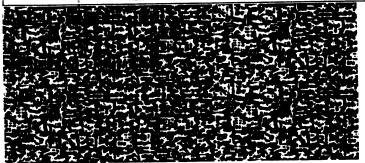
CAUTION: Freshly mixed cement, mortar, grout or concrete may cause skin irritation. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious material gets into eye, rinse immediately and repeatedly with water and get prompt

KEEP OUT OF REACH OF CHILDREN

Not responsible for damage beyond curb line

Special Instructions

SLUMP.. 3.00 WATER ADJ ... 0.00





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| Di 4                                       |                             |  | <del>-</del>                  |                  |                 |            |            |              |  |
|--|-----------------------------|--|-------------------------------|------------------|-----------------|------------|------------|--------------|--|
| PLANT MIX NO.                              | 👡                           | YARDS  | TRUCK                         |                  |                 | 15-0       | 59-2       | 700          | rh E   |
| 04 MISC                                    |                             |  |                               |                  |                 | TIME       | DATE       | 778          | 4  |
| USTOMER NAME                               |                             |  | DELIVERY ADDRES               | 56               | 177             | )2:45FM    | 11/11      | / <b>o</b> m |  |
| OUG MCMUL                                  | LIN                         |  | 1                             |                  |                 | CUST.      | PO. NO.    | / 0.3        | L 2176   |
| 397 E. 68                                  | 3 HWY                       |  | TETE :                        | NORTH            | TO RENO         | . 1        |            | S max        |  |
| FLLSAILLE                                  | -                           | KS 660   | I I CANA                      | EST TO           | nean -          |            | RICHARI    | RA           | DER  |
| IDS  | DESCRIPT                    | ION  | T I DRUM DE                   | F 33 AT          | CEMATA          |            | BLURRY     |              |  |
|  | MISC                        | PURCHASE   | TC 0                          | YARDS            | ORDERED         | YARDS DEL  | IVERED     | DE:          |  |
|  |                             | THE PARTY OF THE P | -3 /eTTY                      |                  |                 |            |            | DELIVE       | and Mark   |
|  |                             |  |                               |                  |                 |            | CA         |              |  |
| 95.00 9                                    | 4 LBS                       | BAGS FOR   | TTI Akim                      |                  | vesseg.         | 140        | vo         |              |  |
|  |                             | CO 1 OF  | LEHND                         | , -215           | 5. John 8       | 15 00      |            |              |  |
|  |                             |  | 11:                           | 0575             |                 | awayo,     |            |              | 400 . 50   |
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|  |                             |  |                               |                  |                 |            |            |              |  |
|  |                             |  |                               |                  |                 |            |            |              |  |
| DS available (                             | inon ro-                    | ~I   | *                             |                  |                 |            | DRAYAG     | BE 36        |  |
|  |                             |  | <u></u>                       | .*               |                 |            | TOTAL MAT  | L TAX        |  |
| er is added on job. N                      | Note here if                | water is added   | 56                            |                  |                 |            | SALES T    |              | THE STATE OF THE S |
| JTION: Freshly missed                      |                             |  | Gal. Rec                      | eived By         |                 |            | TOTAL AMT. |              |  |
| where possible and wa                      | cement, mort<br>ash exposed | tar, grout or concrete meskin areas promptly with the control of t | pay cause skin irritation. Av | roid direct con- | Not responsible | for damage |            |              |  |
| ly cementitious materia<br>ical attention. | - Aoro umo A                | ye, rinse immediately s  | Ind reportedly to             | and get annual   | beyond cu       | rb line    |            |              |  |
| Jun, 400 1 1 200                           | KEEP (                      | OUT OF REACH OF CI   | HILDREN                       | and yet prompt   | Special Instru  | ctions     |            |              |  |
|  |                             | 學生是自   | はいる。                          | 33               |                 |            |            |              |  |
|  |                             | <b>自己</b> 在位文  |                               | STURE            |                 |            |            |              |  |
|  | 35、人                        | BOT THE  |                               |                  |                 | 51         | UMP        | -            |  |
| 學的認識                                       |                             | TO THE STATE OF  | <b>第二十二章</b>                  |                  |                 | WATE       | R ADJ.     | ું.          | 00   |
| E XXXX                                     |                             |  | 是是四种                          |                  |                 | ***** E    | n Huj.     | . 0          | - 60   |
| <b>引到[2]</b>                               | 4 5 77                      | できる。   | <b>与国际企业</b>                  |                  |                 |            |            |              |  |
|  | <b>三</b>                    | 3 -1 + 100   |                               | 0.0 gl /yd       |                 |            |            |              |  |
| <b>以后后公司</b>                               | 5-5-2                       |  | 3万里全头的                        |                  |                 |            |            |              | 312  |
| 2000年1000年                                 | <b>€</b> '55' ≥             |  | 理の存品など                        | £                |                 |            |            |              |  |
| 经型文化的                                      | 到三位                         |  | は一個人の                         | 5                |                 |            |            |              |  |
|  | V.) F .                     |  | <b>会,我们这个人</b>                | <del>7</del>     |                 |            |            |              |  |
|  |                             |  |                               | <del></del>      |                 |            |            |              |  |
|  |                             |  |                               |                  |                 |            |            |              | 第155 图图图   |



P.O. Box 106 • 745 North Locust Ottawa, KS 66067 • (785) 242-1045

15-059-22982-00 M TRUCK YARDS 31738 11:17AM 11/12/03 5617 MISC CUST. P.O. NO. DELIVERY ADDRESS RICHARD RADER 68 & 33 NORTH TO RENO MCMULLIN TERR. WEST TO DEAD END NOTES E. 68 HWY SLURRY TURN OFF 33 AT CEMATARY KS 66092 BUTLLE DELIVERED TODAY VARDS DELIVERED YARDS ORDERED DESCRIPTION PETTY MISC PURCHASES 110.00 110.00 2.00 2.00 715.00 94 LBS BAGS FORTLAND 110.00 HOLDING TIME DRAYAGE TOTAL MATL TAX 56.10 SALES TAX available upon request. 881.10 TOTAL AMT. DUE to tor quality of concrete Gal. Received By. d on job. Note here if water is added Not responsible for damage why mixed cement, mortar, grout or concrete may cause skin irritation. Avoid direct conbeyond curb line ible and wash exposed skin areas promptly with water. ious material gets into eye, rinse immediately and repeatedly with water and get prompt Special Instructions KEEP OUT OF REACH OF CHILDREN SLUMP.. 3.00 WATER ADJ .. 0.00 0.0 al /yd





0 31745

P.O. Box 106 • 745 North Locust Ottawa, KS 66067 • (7,85) 242-1045

YARDS TRUCK MIX NO. MISC 5617 DELIVERY ADDRESS
68 & 33 NORTH TO RENO CUSTOMER NAME DOUG MCMULLIN CUST. P.O. NO. RICHARD RADER 4397 E. 68 HWY TERR. WEST TO DEAD END NOTES SLURRY WELLSVILLE KS 66092 TURN OFF 33 AT CEMATARY YARDS DELIVERED DELIVERED TODAY YARDS YARDS ORDERED DESCRIPTION MISC PURCHASES

Gal. Received By

100.00 94 LBS BAGS FORTLAND

210.00 210.00

650.00

1.00 HOLDING TIME

3.00 3.00

55.00

MSDS available upon request.

Not responsible for quality of concrete

if water is added on job. Note here if water is added\_

SALES TAX
TOTAL AMT. DUE

47.94

1634.04

CAUTJON: Freshly mixed cement, mortar, grout or concrete may cause skin irritation. Avoid direct contact where possible and wash exposed skin areas promptly with water.

If any cementitious material gets into eye, rinse immediately and repeatedly with water and get prompt

medical attention. KEEP OUT OF REACH OF CHILDREN

Not responsible for damage beyond curb line

Special Instructions

SLUMP.. 3.00 WATER ADJ.. 0.00

DRAYAGE

TOTAL MATL TAX

0.0 gl /yd

## SAVE at Town & Country Supply

TOWN & COUNTRY
SUPPLY
2008 PRINCETON ROAD
BOX 697
OTTAWA, KANSAS 66067

TOWN & COUNTRY
SUPPLY

5326 LAKE AVE. BOX 4055 ST. JOSEPH, MO. 64504 816 / 238-0711

|     | DA' | TE S | 3411 | 7          | D  | Ţ, | Company |
|-----|-----|------|------|------------|----|----|---------|
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| n i |     | 7LL  | ED   | <b>8</b> Y |    |    |         |
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|     | DEI | Live | PE   | D E        | Ϋ́ |    | 00000   |
|     |     |      |      |            |    |    | •       |

| WYYX | 9.0         | 1000          | 200000000000000000000000000000000000000 | 10.00  |
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|      |             | 3.65          | 0                                       | D.X.T. |
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|      |             | 200,027,000.0 |   |        |

SOLD TO:

785 / 242-3133

SHIP TO: (SAME AS SOLD TO UNLESS SHOWN BELOW)

INVOICE NO.

INVOICE DATE

001-967722

\*\*\*\*CHSH\*\*\*\*

OUR ORDER NO.

9020

10:47AM 11/14/2003

RECEIVED THE ABOVE IN GOOD CONDITION

| ///KCH.KTM1/    | R ORDER NO JORDERED BY                |   |                        |               |                                       |                      |               |
|-----------------|---------------------------------------|---|------------------------|---------------|---------------------------------------|----------------------|---------------|
| 14NDVØ3         | RI CANDER MO AURDISHED BY             | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1.7                    | SOLD          | <b>PY</b>                             | , 11                 | TE PROM. PAGE |
| CUANTITY (CAD)  |                                       | CHECK                                   | 1                      |               |                                       |                      | +NOVØ3Ø1/Ø1   |
|                 | DESCRIPTION  DZ LAVA LIQUID           |   | <b>пем но</b><br>18595 | UNITS<br>1.2  |                                       | EAUNIT SOON          | AMOUNT        |
|                 | 10088 W D 40 )                        |   | 10030                  | 1 . (2.       | \$200 m                               | 59/EACH              | 2.59          |
|                 | FARTING FLUID 8 OZ                    |   | 1296                   | 2.0           | Ø.                                    | 99/EACH              | 1.98          |
|                 | 20132                                 |   |                        | **** <b>*</b> | Their W                               | or or result tours t | 4 4/ \        |
| #17 (7 CC       | NCRETE MIX 80#                        |   | 10577                  | 7.0           | 2.                                    | 99/EACH              | 20.93         |
| ReTTY \$ 50 (4  | +418Ø ) <b>#</b>                      | -17                                     |                        |               |                                       |                      |               |
|                 | DRTLAND CEMENT 94# Per                | 77-1                                    | 28228                  | 2.0           | 7.                                    | 49/EACH              | 14.98         |
| (4              | +428Ø ) <b>*</b>                      |   |                        |               |                                       |                      |               |
|                 |                                       |   |                        |               |                                       |                      |               |
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|                 | NON-TAXABLE TAXABLE                   |   |                        |               | 9                                     |                      |               |
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| NANCE CHARGE of | 0.00 40.48                            | 10.0                                    | 121   21               | . 12101       | מו מומ                                | 3. 12121             | 43.48         |

% PER MONTH

% ANNUAL