STATE OF KANSAS		ELL PLUGGIA K.A.R82		API NUMB	ER 15-015-230140000
STATE CORPORATION 130 S. Market, Room	2078				ME Vineward D
Wichita, KS 67202	RECEIVED	TYPE OR F	PRINT		BER 21
•	NOT1 C	E: Fill out	completely		Ft. from S Section Line
	10 V Z 1 2000	return to fice within	o Coas. Div. 1 30 days.		
(,,,,	CC WICHITA				Ft. from E Section Line
LEASE OPERATOR Dunne Investments Operating Inc					TYP <u>28 ></u> RGE. <u>4</u> (E) or (Y)
ADDRESS 8/00 E. 22			,	_	Butler
PHONES (3/4) 484-4508 OPERATORS LICENSE NO. 32979					Completed 1/04/87
Character of Well	oil	•			Commenced 10/27/03
OII Ges, D&A, SW	D, Input, Water Su	pply Well)		Plugging	Completed 10/30/03
The plugging propo	sal was approved o	n	July 22.	-2es 3	(date)
ъу	David P Will	iams	·	(XC	C District Agent's Name).
1s ACO-1 filed?	lf not,	is veli lo	g attached?_		
Producing Formation	· Arbuckle	Depth to	o Top 249	Sotte	2502 T.O. 2540
Show depth and thi	ckness of all wate	r, oll and	gas formati	ons.	
OIL, GAS OR WATER	RECORDS	1	(ASING RECO	RO
Formation	Content	From IT	o Size	Put In	Pulled out
	oil+Water	2496 2	5120 55/8"	220'	0'
				2540	1320'
placed and the me	thod or methods us	ed in intr	oducing it i	into the ho	ing where the mud fluid will to the state of
Sanded Bottom ?	the character of Sack to 2445' No	same and	depth places x. cement a	entopof	band with Nump Bailer
•					red 97 Sycomant 4% Gel
Der Tag Nun 1 47	200 ranges con	CF413 Disc.	1 77 116% 10		
Mana ad Olympias d	3	2161	A.		Llegge No. 20475
Name of Plugging Contractor Braden Petroleum + Well Plugging Co License No. 32475					
HAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dunne Investments Operating Inc.					
. 1				ve stments	Operating Inc.
STATE OF Kan		OUNTY OF	Butter		_, \$\$.
D.M. ARMIS		ily aves a			of Operator) or (Operator) save knowledge of the fac-
statements, and	matters herein command to the command to the command to the correct, so he	ntained and	the log of	the above-	described well as filed t
			(Signatur	1) M. m.	Jemesters 2 2 Nº STN 41100
	4		(Address)		22 NB ST.N 41100 A, KS 67226-2311
SUBSCRIBED AND SWORN TO before me this 19th day of 100					
				toxis	R Wood
!	My Commission Expl	res: A	ALEXIS R. W	COOD	rary Public
			Notery Public - State My Appt. Expires 2-	3-06	form CF Revised 05-