

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-015-22545-000

LEASE NAME Haskins

WELL NUMBER W-1

2310 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 19 TWP. 28 RGE. 4 (E or W)

COUNTY Butler

Date Well Completed 04/25/84

Plugging Commenced 11/03/03

Plugging Completed 11/05/03

RECEIVED

NOV 21 2003
KCC WICHITA

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Dunne Investments Operating Inc
ADDRESS 8100 E. 22nd Street North #1100 Wichita, KS 67226

PHONE(S) (316) 684-6508 OPERATORS LICENSE NO. 32979

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 22, 2003 (date)

by David P Williams (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 2486 Bottom 487 T.O. 2550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	oil water	2486	2487	8 5/8	229'	0'
				5 1/2"	2549'	1515'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each section.

Sanded Bottom Back to 2435' Dumped 52x cement on top of sand with Dump Trailer
Run 1" to 270' Pumped cement down 1" filled to surface used 100% cement 4% Gel

Name of Plugging Contractor Braden Petroleum & Well Plugging Co License No. 32475

Address Po Box 282 Burden, KS 67019

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dunne Investments Operating Inc

STATE OF Kansas COUNTY OF Butler, ss.

D. M. ARMISTEAD

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) D. M. Armistead

(Address) 8100 E 22nd ST. N. #1100
WICHITA, KS 67226-2311

SUBSCRIBED AND SWORN TO before me this 19th day of Nov. 2003, 19

Alexis R Wood
Notary Public

My Commission Expires:

