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KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-23202-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058
(owner/company name) (operator's)

ADDRESS PO Box 399 CITY Garden City

STATE Kansas ZIP CODE 67846-0399 CONTACT PHONE # (620) 275-9231

LEASE Schartz WELL# 1-34 SEC. 34 T. 21 R. 14 ~~East~~ (East/West)

SW - SE - SW - SPOT LOCATION/QQQQ COUNTY Stafford County, Kansas

385 FEET (in exact footage) FROM ⊙/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/⊙ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 320' CEMENTED WITH 265 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: none

ELEVATION 1950/1958' T.D. 3833' PBTD _____ ANHYDRITE DEPTH 850-874'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As Per District Ones Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles SR PHONE# (620)-272-4996

ADDRESS Same as Above City/State _____

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P.O. Boc 31, russell KS 67665 PHONE # (785)-483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 12:45 PM 11-06-03 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-6-2003 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)