

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-22942-00-00  
Spot: W2SWNE Sec/Twnshp/Rge: 19-8S-22W  
950 feet from N Section Line, 1270 feet from E Section Line  
Lease/Unit Name: AMBROSIER Well Number: 1  
County: GRAHAM Total Vertical Depth: 3640 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

Surface Casing Size: 8.625 feet: 216 w/150 sxs cmt

#11830

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/24/2003 12:00 PM

Plug Co. License No.: 30076 Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION

Proposal Rcvd. from: DARREL ANDERSON Company: A&A PRODUCTION Phone: (785) 421-6266

Proposed Plugging Method: Ordered out 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.  
8 5/8" at 216' w/150 sxs. Anhy 1752' - 1783'. Base Dakota 954'. RTD 3640'.

Plugging Proposal Received By: RICHARD WILLIAMS

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 11/24/2003 4:30 AM

KCC Agent: RICHARD WILLIAMS

**Actual Plugging Report:**

No ar buckle cut.  
1st. Plug at 1767' w/25 sxs.  
2nd. Plug at 954' w/100 sxs.  
3rd. Plug at 266' w/40 sxs.  
4th. Plug at 40' w/10 sxs. 8 5/8" wiper plug.  
Rathole with 15 sxs.

RECEIVED  
DEC 05 2003  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

*Richard Williams*

(TECHNICIAN)

107  
**INVOICED**  
DATE 204060857  
12-8-03

Form CP-2/3

DEC 03 2003