Notice: Fill out COMPLETELY RECEIVED ANSAS CORPORATION COMMISSION and return to Conservation Division
OIL & GAS CONSERVATION DIVISION

at the address below within 60 days from plugging date.

DEC 0 3 2003 WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Mull Drilling Company, Inc. Address: P.O. Box 2758 Wichita KS 67201-2758					API Number: 15 - 203-20136 ー あの らつ		
					Lease Name: Bradford		
Phone: (316) 264 - 6366 Operator License #: 5144					Well Number:1-1	Approx 95' N & 50' E of	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10/14/03 (If SWD or ENHR) by: Mike Maier (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. 5/00'					Spot Location (QQQQ): N/2 - NW - SE - SW 1250 Feet from North / South Section Line 1700 Feet from East / West Section Line Sec. 1 Twp. 16 S. R. 38 East West County: Wichita Date Well Completed: 10/15/03		
	Bottom: T.D			Plugging Commenced: 10/15/03			
		Bottom: T.D			Plugging Completed: 10/16/03		
Show depth and thickness				L			
					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
Surf			275	8.625	275	0	
Describe in detail the mann hole. If cement or other pi 50 sx @ 2668'; 80 sx	lugs were used, state the	e character of	same depth pla	ced from (bottom)), to (top) for each p		
245 sx total 60/40	poz, 6% gel, 1/4	# flocele p	er sk.		19-2		
Name of Plugging Contractor: Cheyenne Drilling, Inc. License #: 5382							
Address: 3728 W Jon							
Name of Party Responsible	e for Plugging Fees: Mu	ull Drilling	Company,	Inc.			
State of Kansas	County,	Sedgwick		. , SS.			
same are true and correct,	I have knowledge of the so help me God.	facts statement	nts, and matters) on above-described well, being first dul above-described well is as filed, and the	
SEAL MY COMMISS	SION EXPIRES 26, 2007	(Address) P.O. Box 2758, Wichita, KS					
	SUBSCRIBED and S			and day of De	ecember	3/26/2007	

Notary Public