

RECEIVED
DEC 08 2003
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 015 - 22,922 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9-25-86.

Well Operator: Range Oil Company, Inc. KCC License #: 5120
(Owner/Company Name) (Operator's)
Address: 125 N. Market, Suite 1120 City: Wichita
State: Kansas Zip Code: 67202 Contact Phone: (316) 265 - 6231
Lease: Ralston Well #: 1 Sec. 4 Twp. 27 S. R. 6 East West
NE NW NW Spot Location / QQQQ County: Butler

6/04

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 220' Cemented with: 150 Sacks
Production Casing Size: 4 1/2" Set at: 2817' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs from 2766' to 2782'

Elevation: 1402 (G.L. / K.B.) T.D.: 2820' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per State instructions

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Alan Nation

Phone: (316) 250 - 5163

Address: Strother Field, 7710 Ninth Ave. City / State: Winfield, KS 67156

Plugging Contractor: Quality Well Service KCC License #: 31925

Address: 401 W. Main St. Lyons, KS 67554 Phone: (620) 727 - 3409

8/04

Proposed Date and Hour of Plugging (if known?): A.S.A.P.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 12-5-03 Authorized Operator / Agent: John M. Nuckton
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Cement top @ 2320'

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Range Oil Company, Inc.
125 N. Market St.
Suite 1120
Wichita, KS 67202-1711

December 11, 2003

Re: RALSTON #1
API 15-015-22922-00-00
NENWNW 4-27S-6E, 330 FNL 990 FWL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

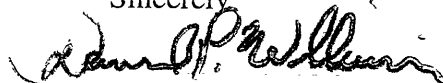
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,



David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231