

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-155-19029-00-01  
Spot: NWSEW Sec/Twnshp/Rge: 15-26S-9W  
3630 feet from S Section Line, 1650 feet from W Section Line  
Lease/Unit Name: LAWSON JONES Well Number: A-2  
County: RENO Total Vertical Depth: 4100 feet

Operator License No.: 31191  
Op Name: R & B OIL & GAS, INC.  
Address: 904 N. LOGAN PO BOX 195  
ATTICA, KS 67009

Production Casing Size: 4.5 feet: 4019 50 SX CMT  
Surface Casing Size: 12.5 feet: 307  
*#133<sup>25</sup>*

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/24/2003 1:00 PM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: JOE MACE Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed  
Plugging  
Method:

Sand to 3630' & 5 sxs; 1400' & 35 sxs; 800' & 35 sxs; 360' to 0'.

RECEIVED  
KCC DISTRICT #2  
DEC 1 2003  
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI  
Date/Time Plugging Completed: 11/24/2003 4:30 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)  
KCC Agent: JACK LUTHI

**Actual Plugging Report:**

Sanded bottom to 3630' and 4 sacks of common cement. Shot 4-1/2" casing off at 2230'. Pulled to 1400' and pumped 35 sacks of cement. Pulled to 800' and pumped 35 sacks of cement. Pulled to 360' and circulated cement to surface.

60/40 poz mix with 4% gel.

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KANSAS CORPORATION COMMISSION  
DEC 15 2003  
15 pg.  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED TICKET #12870

Plugged through: CSG

District: 02

Signed

*Jack Luthi*  
(TECHNICIAN)

INVOICED  
DATE 12.15.03  
NW NO. 2004060951