| TO:  | API Well Number: <u>15-091-22336-00-00</u> Spot: <u>NWNENENW</u> Sec/Twnshp/Rge: <u>12-15S-21E</u> |                                      |
|--|--|--------------------------------------|
| STATE CORPORATION COMMISSION<br>CONSERVATION DIVISION - PLUGGING |  |                                      |
|  | 5115 feet from S Section Line,   | 3135 feet from $E$ Section Line      |
| 130 SOUTH MARKET, SUITE 2078<br>WICHITA, KANSAS 67202            | Lease/Unit Name: <u>SANDERS</u>  | Well Number: <u>I 1</u>              |
| THORITA, INC. OF SOME  | - County: <u>JOHNSON</u>   | Total Vertical Depth: 895 feet       |
| Operator License No.: 4567                                       | Production Casing Size: 2.875  | feet: 878<br>feet: 21                |
| Op Name: D. E. EXPLORATION, INC.                                 | Surface Casing Size: 7   | feet: 21 435                         |
| Address: PO BOX 128  |  |                                      |
| WELLSVILLE, KS 66092   |  |                                      |
| Well Type: EOR UIC Docke   | t No: <u>E25372.5</u> Date/Tim   | ne to Plug: 12/02/2003 8:00 AM       |
| Plug Co. License No.: 31440 Plug Co. Nam                         | e: CONSOLIDATED OIL WELL SERV  | TICES, INC                           |
| Proposal Rcvd. from: <u>DOUG EVANS</u>                           | Company: D.E. EXPLORATION, II  | NC. Phone: (785) 883-4057            |
| Proposed FILL TD TO SURFACE WITH CEMEN Method:                   | T AND SQUEEZE.   |                                      |
| Plugging Proposal Received By: JACK ROBISON                      | WitnessTyne: Plugging (  | Operations 100% Witnessed (Complete) |
| Date/Time Plugging Completed: 12/02/2003 5:00                    |  |                                      |
|  | III. IEO IIGORO <u>UZIOIEIRO</u>   |                                      |
| Actual Plugging Report:  | AND DUB WIED 20 GA CING TO GOLIEEZ   | E 1000 PCI                           |
| CONSOLIDATED HOOKED TO LONGSTRING A                              | AND PUMPED 30 SACKS TO SQUEEZ  | E, 1000 FSI.                         |
|  |  |                                      |
|  | ,  |                                      |
| -  |  |                                      |
| i  |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  | KOÜ  | District #3                          |
|  |  |                                      |
|  | RECEIVED NEC 1   | 2 2003 A                             |
|  | DEC_1 5 2003   | Sh.                                  |
|  |  | 250                                  |
|  | KCC WICHITA Shane  | ite KE                               |
|  |  |                                      |
|  |  | <u>.</u>                             |
| Remarks:   |  |                                      |
| Plugged through:   |  |                                      |
| District: 03   | Signed Jack Rolu   | son ly Bh                            |
| IN   | VOICED   | CHNICIANY                            |
|  | 12.15.12   | Form CP-2/                           |
| OATE .   | 10×10·12   |                                      |

74 20 404040947