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To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078

Wichita, Kansas 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6142

Operator: TOWN OIL CO

Name & 16205 W 287 ST

Address PAOLA KS 66071

AB oil well XXXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: RAPLH NICKELL Lic. # 8469

Address: 18696 FARLIN RD PARKER KS 66072

Company to plug at: Hour: 15:00 Day: \_\_\_\_\_ 8 Month: 1 2003

Plugging proposal received from: LESTER TOWN

Company Name: TOWN OIL CO Phone: 913-2942125

Were: \_\_\_\_\_

676' OF 2 7/8" PIPE CEMENTED TO SURFACE

FILL 2 7/8" PIPE WITH CEMENT FROM TD TO SURFACE

Plugging Proposal Received by: T J WELSH

Plugging attended by Agent: All XXXX Part \_\_\_\_\_ TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: 17:00 Day: \_\_\_\_\_ 8 Month: 1 2003

Actual Plugging Report: \_\_\_\_\_

RAN 675' OF 1" PIPE PUMP 18 SX CEMENT TO SURFACE

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

RECEIVED

DEC 15 2003

KCC WICHITA

Signed:

Thomas J Welsh  
TECHNICIAN