

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-20364-00-01
Spot: SENESEW Sec/Twnshp/Rge: 2-29S-19W
1650 feet from S Section Line, 2310 feet from W Section Line
Lease/Unit Name: SCHMIDT Well Number: 1
County: KIOWA Total Vertical Depth: 5052 feet

Operator License No.: 32499
Op Name: L B EXPLORATION, INC.
Address: 2432 CRESTLINE
WICHITA, KS 67205

Production Casing Size: 4.5 feet: 5051 WITH 160 SX CMT
Surface Casing Size: 8.625 feet: 289 WITH 275 SX CMT

164' 19

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/03/2003 1:00 PM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 4952' WITH 4 SX CMT. PLUG AT 1460' WITH 50 SX CMT. PLUG AT 690' WITH 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 12/03/2003 5:00 PM

KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PERFS AT 4961-4964'. CIBP @ 4952' WITH 4 SX CMT. 1ST PLUG PULL CASING TO 1460' & SPOT 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 690' & SPOT 50 SX CMT. 3RD PLUG PULL TO 300' & SPOT 50 SX CMT. 4TH PLUG PULL TO 40' & SPOT 10 SX CMT. STAYED FULL.

RECEIVED
DEC 11 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2183' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
DEC - 9 2003
KCC Dodge City

Signed _____

[Signature]
(TECHNICIAN)

INVOICED

DATE 12-11-03
INV. NO. 2004060924

Form CR-213
[Signature]