

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

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KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.

Address: P.O. Box 783188 Wichita, KS 67278-3188

Phone: (316) 691-9500 Operator License #: 4767

Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 11/10/03 (Date)

by: Bruce Basye (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. 2910

_____ Depth to Top: _____ Bottom: _____ T.D. _____

_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-153-20824-00-00

Lease Name: Horinek 25C

Well Number: #1

Spot Location (QQQQ): C - SE - SW

660 Feet from North / South Section Line

1980 Feet from East / West Section Line

Sec. 25 Twp. 1 S. R. 34 East West

County: Rawlins

Date Well Completed: 11/10/03

Plugging Commenced: 11/10/03

Plugging Completed: 11/10/03

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	330 333	8-5/8	332.80' 333	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

1st plug set @ 2910' w/25 sacks of 60/40 poz, 6% gel

2nd plug set @ 2140' w/100 sacks

3rd plug set @ 390' w/40 sacks

4th plug set @ 40' w/10 sacks, 15 sacks in rate hole and 10 sacks in mouse hole

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N. Water St., Ste 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County, Sedgwick, ss.

Craig Caulk for Ritchie Exploration, Inc.

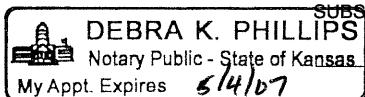
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Craig Caulk

(Address) P.O. Box 783188 Wichita, KS 67278-3188

SUBSCRIBED and SWORN TO before me this 12th day of November, 20 03

(Signature) Debra K. Phillips My Commission Expires: 5/4/07
Notary Public





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KCC WICHITA

November 12, 2003

State Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, KS 67202

RE: #1 Horinek 25C
Sec. 25-1S-34W
Rawlins County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or Craig Caulk at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

Debbie Phillips
Accounting Supervisor

dkp