Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD DEC 1 200

K.A.R. 82-3-117

KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Andy Anderson dba: A & A PRODUCTION					API Number: 15 - 065-22942-00-00	
Address: PO BOX 100 HILL CITY KS 67642					Lease Name:	
Phone: (785) 421 -6266 Operator License #: 30076					Well Number: 1	
					Spot Location (QQQQ): W/2 - SW - NE - NE	
Type of Well: DRY (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					Feet from North / South Section Line 1270 Feet from East / West Section Line Sec. 19 Twp. 8 S. R. 22 East West	
The plugging proposal was approved on: 11-24-03 (Date)						
by: KCC HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name)						
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: GRAHAM	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-24-03	
Depth to Top: Bottom: T.D. 3446					Plugging Commenced: 11-24-03 Plugging Completed: 11-24-03	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D						
			11 1-1	·	<u> </u>	
Show depth and thickness of	f all water, oil and gas	formations.				
Oil, Gas or Wa	T	F		T	Surface Conductor & Produc	Pulled Out
Formation	Content	From	То	Size		
SURFACE				8 5/8	211	0
					,	r
hole. If cement or other plu 25 SACKS @ 1767 FE) FEET; 15 SACKS RAT HOLE
Name of Plugging Contract	or: Andy Anderson	dba: A & A	PRODUCTI	ON	License #: 3007	<u>′6</u>
Address: PO BOX 10						
Name of Party Responsible	for Plugging Fees: Ar	ndy Ande	rson dba	A & A PR	ODUCTION	2
State of KANSAS		GRAHAN		, SS.		
ANDY ANDERSON				_ (Employee o	of Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I same are true and correct,		facts stateme	ents, and matter	s herein conta	ined, and the log of the a	above-described well is as filed, and the
Same are and and concess		(Signature)	Brille		nderson	The American Control of the Am
		(Address)_F	0 вох 100	HILL CITY	/ KS 67642	
	SUBSCRIBED and	SWORN TO E	pefore me this _	9TH_day of	DECEMBER	, 20 03
	Spa a	Canales Notary Pi	Ser unic	M	y Commission Expires:	Jan 21,2004
	<i>y</i> ,	NOTALLY P	uunt			/ B-