

3 055698

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-107-~~NA~~ 19172-0000
SWSWSWNW Sec/Twp/Rge 09-20-23E
2960 feet from south section line
4980 feet from east section line *#35*

TECHNICIAN'S PLUGGING REPORT

Operator License # 8469

Lease/Well# U-KAN (SIGHT) # OW-3

Operator: RALPH NICKELL

County LINN

Name & RR 1

Well Total Depth 330 feet

Address PARKER, KS 66072

Production Pipe: 2 Size Feet 325

AB oil well XXXX Gas Well _____ SWD Well/ Input Well _____ D & A _____

Surface Casing: 6 1/4 Size Feet 20

Other well as hereinafter indicated: _____

Plugging Contractor: CO TOOLS Lic. # _____

Address: _____

Company to plug at: Hour: 10:30 Day: _____ 2 Month: 12 2003

Plugging proposal received from: RALPH NICKELL

Company Name: RALPH NICKELL Phone: 913-898-6862

Were: _____

325' OF 2" PIPE CEMENTED TO SURFACE

FILL 2" PIPE WITH CEMENT FROM TD TO SURFACE

Plugging Proposal Received by: T J WELSH

Plugging attended by Agent: All XXXX Part _____ TECHNICIAN
None _____

Operations Completed: Hour: 11:00 Day: _____ 2 Month: 12 2003

Actual Plugging Report: _____

RAN 1" PIPE INSIDE 2" PIPE TO 325' PUMP 6 SX CEMENT TO SURFACE

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: Thomas J Welsh
TECHNICIAN

RECEIVED
DEC 15 2003
KCC WICHITA

INVOICED
DATE 12-17-03
INV. NO. 200406096/