

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23212-00-00  
Spot: NENESE Sec/Twnshp/Rge: 15-21S-14W  
2210 feet from S Section Line, 330 feet from E Section Line  
Lease/Unit Name: KRAMPE A Well Number: 1-15  
County: STAFFORD Total Vertical Depth: 3875 feet

Operator License No.: 5056  
Op Name: HOLL, F.G., COMPANY L.L.C.  
Address: 9431 E CENTRAL, SUITE 100  
WICHITA, KS 67206

Surface Casing Size: 8.625 feet: 868

#125 99

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/07/2003 3:00 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: STEVE STEPHEN Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3861' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 50 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND  
Date/Time Plugging Completed: 12/07/2003 6:00 AM

WitnessType: Plugging Operations Were Not Witnessed  
KCC Agent: JIM HOLLAND

Actual Plugging Report:

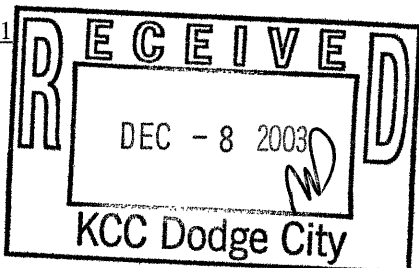
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RECEIVED  
DEC 16 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICE.

Plugged through: DP

District: 01



Signed

Jim Holland PERTT  
(TECHNICIAN)

INVOICED  
DATE 12-16-03  
INV. NO. 2004060957

Form CR-2/3