

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22660-00-00
Spot: SESESE Sec/Twnshp/Rge: 5-30S-15W
400 feet from S Section Line, 360 feet from E Section Line
Lease/Unit Name: LEE RANCH Well Number: 1-5 TWI
County: BARBER Total Vertical Depth: 4750 feet

Operator License No.: 32457
Op Name: ABERCROMBIE ENERGY, LLC
Address: 150 N. MAIN, STE 801
WICHITA, KS 67202

Production Casing Size: 4.5 feet: 4746 WITH 200 SX CMT
Surface Casing Size: 8.625 feet: 346 WITH 250 SX CMT

#154 38

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/15/2003 11:10 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 638-2537

Proposed Plugging Method: SAND TO 4500' & 4 SX CMT. PLUG AT 900' WITH 10 SX GEL & 50 SX CMT. PLUG AT 360' WITH 50 SX CMT. PLUG AT 0-40' WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG
Date/Time Plugging Completed: 12/15/2003 2:50 PM

WitnessType: Plugging Operations 100% Witnessed (Complete)
KCC Agent: SCOTT ALBERG

Actual Plugging Report:

PBTD 4697'. PERFS AT 4593-4599'. SAND BACK TO 4500' WITH 4 SX CMT ON TOP. 1ST PLUG SPOT 10 SX GEL & 50 SX CMT AT 1278'. 2ND PLUG SPOT 50 SX CMT AT 728'. 3RD PLUG RUN 11 JOINTS OF 2 3/8" TUBING TO 352' & PUMP 50 SX CMT. 4TH PLUG PUMP 20 SX CMT AT 0-40'.

RECEIVED
DEC 19 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3418' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED
DEC 17 2003
KCC Dodge City

Signed _____

[Handwritten Signature]

(TECHNICIAN)
INVOICED
12-22-03
2004060967

Form 2-2003
[Handwritten Signature]