| E OF KANSAS | 1 COMMISSION | | LL PLUGGING RECORD K.A.R82-3-117 | | | API NUMBER 15-033-21163 - ●○ -○ ○ | | | |
|--|---|--|----------------------------------|-----------------------------|--|--|---|--|--|
| S. Market, Room | | | | LEASE NAME PROCTOR | | | | | |
| ita, KS 67202 | TYPE OR | TYPE OR PRINT | | | BER | 1-25 | | | |
| DEC 1 8 2003 NOTICE: FILL out completely and return to Cons. Div. KCC WICHITA office within 30 days. | | | | | Received the United States of | 750 Ft. from S Section Line | | | |
| • - | KCC MICHILLY | | | | | • | | | |
| SE OPERATOR MULL DRILLING COMPANY, INC. | | | | | SEC. 25 | TWP. 31 RG | E. 19W (E) or (W) | | |
| RESS P | .0. Box 2758 Wid | chita, Kansa | as 672 | 201 | | Comanche | | | |
| NE#(316) 264-6366 OPERATORS LICENSE NO. 5144 | | | | | lew etso | 1. Complete | d 1/27/01 | | |
| racter of Well 011 | | | | | Plugging | Plugging Commenced 12-3-03 | | | |
| i. Gas. D&A. S | ND, Input, Water | Supply Woll |) | | | | 12-5-03 | | |
| plugging prop | osal was approved | on | | | 27/03 | | (date) | | |
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| aducing Formati | on | Dopth | to To | o p | Botto |) mT | ·D• 6000' | | |
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| ormation | Content | From | To | Sizo | Put In | Pulled out | | | |
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| Cons | 1: | | 105 | 4-1/2" | 5413' 105 | 4000 6 | | | |
| aced and the more used, stat | I the manner in methods or methods the character 100' with 2 sacks cks gel with 50 sacks comped 30 sacks companies. | used in in of same a cement on t | rrodu nd de top | opth plac Cut pipe | ed, from loose @480 700' pump | feet to 6' pulled ed 50 sacks lated cemen | feet each s/ up_to_1100' cement, pulled | | |
| Capped off w | ith l≅sack cement | 60/40 pos | s. 6% | gel. | Plugging | Complete | | | |
| me of Plyanina | Contractor Mik | e's Testi | ng & | Salvage | , Inc. | License No. | 31529 | | |
| | Box 467 | | | nsas 675 | | | | | |
| Tipe. | SPONSIBLE FOR PLU | | | | lling Comp | any, Inc. | | | |
| TATE OF Kan | V V. Barrier | COUNTY OF | | ice | | ,55. | • | | |
| ALE OF RAIL | Mike Kelso | | * | | Employee o | f Operator |) or (Operator) | | |
| tatements, and | well, being first matters herein and correct, so | s benistnos | ind thids | ath. says | : That I h the above- | ave knowle | ige of the fact | | |
| | 19 19 19 | | (| Address) | P. O. Box | 467 Chase, | KS 67524 | | |
| | SUBSCRIBED AND S | WORN TO bef | | - | And the same of th | The state of the s | | | |
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| A. | My Commission Ex | pires: | À NO | TARY PUBLIC - Sta | ite of Kansas | ary Bubllo | / | | |
| | , v | 1 | 神 | IRENE HER My Appt. Exp.& | -24-01 | | Form CF Rovisod 05- | | |