STATE OF KANSAS STATE CORPORATION COMMISSION 130°3. Market - Room 2078 Wichita, Kansas 67202

RECEIVED

DEC 1 7 2003 KCC WICHITA

ADDRESS P. O. BOX 3092, WL1-RM 3.201, HOUSTON, TX 77253-3092

LEASE OPERATOR BP AMERICA PRODUCTION COMPANY

WELL PŁUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out <u>completely</u> and return to GORS. Dilv. office within 30 days

| API | NUMBER | 15-093-00147-000 |
|--------|---------|-------------------|
| \neg | NOMPLIX | TO 000 00TE/ 0000 |

ATTIONIDEN 25 053 00247 000

LEASE NAME BENDER, H. . .

WELL NUMBER 1

2970 s Ft. from S Section Line

2310 E Ft. from E Section Line

SEC. 35 TWP. 23S RGE. 36W (E) or (W)

COUNTY KEARNY

(KCC District Agent's Name).

Date Well Completed 07/16/47

Plugging Commenced 11–18–03

Plugging Completed 11-18-03

The plugging proposal was approved on october 21, 2003 (date)

by DAVID P. WILLIAMS
is ACO-1 filed? YES If not, is well log attached?

PHONE # **281**) **366–2052** OPERATORS LICENSE NO.

If not, is well log attached?

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Producing Formation HERINGTON

Character of Well GAS

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

CASING RECORD

Depth to Top 2600' Bottom 2740' T.D. 2800'

| Content | From | То | Size | Put in | Pulled out |
|-------------------|----------------|-------------------|------------------------|-------------------------------|------------------------------------|
| SURFACE CASING | 0' | 765' | 8 5/8" | 765' | 01 |
| PRODUCTION CASING | 0' | 2777 ' | 5 1/2" | 2777 ' | 0' |
| | SURFACE CASING | SURFACE CASING 0' | SURFACE CASING 0' 765' | SURFACE CASING 0' 765' 8 5/8" | SURFACE CASING 0' 765' 8 5/8" 765' |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

SET CIBP @ 2548 W/2 SXS OF CMT ON TOP OF PLUG; PERFORATE CURCULATING HOLES AT 800'; PUMPED 200 SXS OF CMT DOWN 5 1/2" CASING; CIRCULATE CMT FROM 800' TO SURFACE - LEAVING 5 1/2" CASING & ANNULUS FULL OF CMT F/800' TO G.L. RESTORED LOCATION. WITNESSED BY KCC REP., KEVIN STRUBE.

Name of Plugging Contractor HALLITBURTON SERVICES License No. 99997 5287

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: BPAmerica

STATE OF COUNTY OF HARRIS, ss.

well, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signatura) St., S

(Address) p. o. box 3092, WL1-RM 3.201, KATY, TX 77253

SUBSCRIBED AND SWORN TO before me this 12TH day of DECEMBER, , 20

My Commission Expires:

HELEN K ZAPALACE

NOTARY PUBLIC STATE OF TEXAS

COMMISSION EXPIRES:
WAY 26, 2006

Form CP-4 Revised 05-88

USE ONLY ONE SIDE OF EACH FORM

| HALLIBURTON | <u> </u> | DR SIIMM | AP | | | SALES ORDER NUM | | TICKET | | 1/18/03 | |
|---|---------------------|------------------------------|--------------------|---|------------------------------|--|--|--|---------------------|------------------------|--------------------|
| REGION JOB SUMMARY REGION MWA/COUNTRY Central Operations Mid Contitnent/USA | | | | | | BDA / STATE COUNTY | | | | | |
| Central Operations | H.E.S EMPLOYEE NAME | RECEIVED | | | MC/Ks PSL DEPARTMENT | | INE | ARIVI | | | |
| MCLIO103 106304 | TYCE DAVIS | <u>K</u> r | | IVEL | Cement CUSTOMER REP / F | | | | | | |
| LIBERAL | BP AMERICA | | - - | - 2003 - | JOE EUD | | | 62 | <u> 20-356-6</u> | 981 | |
| TICKET AMOUNT \$4,928.29 | | 02 Gas | | | 7 2003 | | | NAME AND DESCRIPTION OF THE PERSON OF THE PE | | em nemenanica terminan | |
| WELL LOCATION LAND NE LAKIN | 1 | DEPARTMENT CEMENT | KC | \overline{c} W | ICHITA | 7528 | " | _ | o Abando | n | 3 |
| LEASE NAME V | | SEC/TWP/RNG 4 - 24S - 35W | B & Cont | | | HES FACILITY (CLC | | SITE) | | this diameter | |
| H.C. BENDER HES EMP NAME / EMP # / (EXPOSURE HOURS) H | 1 HRS | 4 - 245 - 35¥¥ | | HRS | | Lineiai iz | .S. HRS | 3 | | | - HRS |
| | 9.0 | | | | | | | | | | |
| Wille D. 225409 | 9.0 | | | \Box | | | | 1 | | | |
| Archuleta, M 226383 | 2.0 | | | \vdash | | | | + | | | |
| H.E.S. UNIT#S/(R/T MILES) R/T M | | | R/T | MILES | | | R/TMILI | ES | | | R/T MILES |
| 10219237 21 | | | \dashv | | | | | + | | | |
| 10243558-10011277 65 | 5 | | + | + | | | 1 | +- | | | + |
| | | | 二 | 工 | | | | 工 | | | |
| | Type: | T . | | TC alla | | On Locatio | n 116 | ob Sta | rted | Lloh Co | mpleted |
| Form. Thickness From Packer Type | m Set At | То | Date | 1 | ed Out 1/18/2003 | 11/18/2 | 003 | 70 377 | 8/2003 | 1307 1171 | 18/2003 |
| Bottom Hole Temp. | Pressu | ure | 1 | | 0300 | 0330 | | 100 | nn | 113 | <u>፡</u> 3በ |
| Retainer Depth Tools and Acce | Total Dessories | Jepth | Time | ALANTAN AND AND AND AND AND AND AND AND AND A | USUU | | Data | | | | STATE SELECTION |
| Type and Size Qt | | Make | | | New/Used | Weight | Size Grad | | rom | | Max. Allow |
| Float Collar | | | Casing Liner | <u> </u> | USED | 14# | 5 1/2 | +- | 0 | 800 | |
| Float Shoe Centralizers | 士 | | Liner | | | | <u> </u> | | | | |
| Top Plug | | | Tubing | | | | | | | | |
| HEAD Limit clamp | + | | Drill Pi Open | | | | | + | 一士 | | Shots/Ft. |
| Weld-A | | | Perfora | ations | | | | 丰 | | | |
| Guide Shoe BTM PLUG | \Box | | Perfora Perfora | | | | <u> </u> | +- | | | |
| Materials | 77 July | | Hours | On Lo | ocation | Operating | | 71 - Track | Descripti | ion of Job | |
| Mud Type Den: | nsity nsitv | Lb/Gal Lb/Gal | Dat 11/1 | e 18 | Hours | <u>Date</u> | Hours | \dashv | Plug to Al | bandon | |
| Prop. TypeSize _ | ISILY | Lb | | | | | | コ : | | | |
| Prop. Type Size Size Gal. | | _Lb | | -+ | | | <u> </u> | ┥・ | | | |
| Acid Type Gal. | | % | | 二 | | | | コ : | | | |
| Surfactant Gal. NE Agent Gal. | | _In In | <u> </u> | -+ | | | | ┨ ・ | | | |
| Fluid Loss Gal/Lb | | _In | | | | | <u> </u> | コ: | | | |
| Gelling Agent Gal/Lb Fric. Red Gal/Lb | | In In | <u> </u> | -+ | | | | ┥ . | | | |
| Breaker Gal/Lb | | In | Total | स्रका | | Total | | 」 : | | | |
| Blocking Agent | | | | | | » Hydraulio | - Horseno | MACE | | | |
| Other | , Giy. | | Ordere | ed | | Avail. | | | Used | <u>.</u> | |
| Other | | | Treatin | na | | Average Disp. | Rates in E | | Overall | | |
| Other | | | | | | Cemen | it Left in Pi | | | | |
| Other | | | Feet | 45 | | Reason | | | SHOE | JOINT | |
| | | | C | amani | l Data | | | | | | |
| Stage Sacks Cement Bu | ulk/Sks | 3 | Additive | es | | The state of the s | State Committee and | The second second | W/Rq. | Yield | Lbs/Gal |
| 1 250 HLC PP | | 40% POZ/60% PREI | MIUM , | 6% TO | TAL GEL | | | | 8.46 | 1.64 | 13.10 |
| 3 | | 1 | | | | | | | | | |
| 4 | | | | | | | | | | | |
| | | | S | mma | AY | | | 22-12-1 | Company Tax State | | |
| Circulating | Displa | acement | () * (COL | F | Preflush: | BBI | | NORTH REAL PROPERTY. | Туре: | PARTO ELEMAN | |
| Breakdown | MAXII | | | | Load & Bkdn: Excess /Retu | | | | Pad:Bbl Calc.Dis | | |
| Cmt Rtrn#Bbl | Actual | I TOC | | | Calc. TOC: | | | | Actual D | Disp. | |
| | _Frac. 6 5 Min. | Gradient 15 Min | | 7 | Treatment: Cement Slurr | Gal - BBI | 73.0 | , | Disp:Bbl | | |
| | | | | Т | Total Volume | e BBI | #VALU | JE! | | | |
| Frac Ring #1 | | | ***** | रुपार कुल्ड १५ (५) | Frac Rine | g#3 | · 10 10 10 10 10 10 10 10 10 10 10 10 10 | Fra | ic Ring # | F 4 | Additional address |
| THE INFORMATION STAT | | | ECT | | | | | | | | |
| CUSTOMER REPRESENT | IAIIV | /E | | | | SIGNATURE | | | | | |

| HALL | .IBU | RT | | | LOG | | TICKET# 2777920 | | | | |
|--|--------------------------------------|----------------------------|---|----------------------|-------------------------|--|-----------------------|--|---|--|--|
| REGION INWA / COUNTRY Central Operations Mid Contitnent/USA | | | | | | | BDA / STATE MC/KS | MC/Ks KEARNY | | | |
| MBUID/EMPL# H.E.S EMPLOYEE NAME TYCE DAVIS | | | | | | PSL DEPARTMENT Cement | | | | | |
| LIBERAL | | <u> </u> | COMPANY | | | | CUSTOMER REP / PHON | | 981 | | |
| TICKET AMOUNT \$4,928.29 | | | WELL TY | | 02 G | | API/UWI# | <u> </u> | 991 | | |
| WELL LOCATION | | | DEPARTM | | <u> </u> | ias | JOB PURPOSE CODE | | | | |
| LAND NE I LEASE NAME | | Well No | CEM SEC/TW | P / RNG | | | HES FACILITY (CLOSES | Plug to Abandon | | | |
| H.C. BEND HES EMP NAME/EMP # (E) | | 1 1 | | S - 35 | | HRS HESEMPN | Liberal Ks. | HRS HES EMP NAME/EMP # (EXPOSURE HOURS) | HR | | |
| Davis, T 10 | | 9 | | | | | | | T | | |
| Wille D. 225 | | 9 | | | | | | | | | |
| Archuleta, | M 226383 | 2 | | | | | | | | | |
| ali Santalaga (j. 11. masawa 11. ma | Market programmer of the contract of | 81 /4°61 - 10: 30:00 2: 10 | Z BARKATA MATERIAL SALASA | 201 Jan 20 30 5 20 1 | ank i An i A tha thaire | South and the Second Second Second | | STANDARD ST | AT 17 SEE 2 32000 | | |
| Chart | Time | Rate | Volume | Rate | Droc | s.(PSI) | | Description / Remarks | | | |
| No. | in Time in | (BPM) | (BBL)(GAL) | N2 | CSG. | Tbg | | Description / Netharks | | | |
| 7 * ** () ** ** ** ** * | 0300 | | 10-34-5-7 | | 17.0 | 39 | CALLED OUT FOR JOB | a de la deservación de la companya d | | | |
| | 0330 | | | | | | ON LOCATION RIG DRILL | | | | |
| | 0845 | | ļ | | | | HOOK LINES TO WELL H | EAD | | | |
| | 0951 1105 | 4.0 | 73 | | 20 | | PUMP 250SX PREM 60/40 | ΔΤ 13 1# | | | |
| | 1117 | 7.0 | 58.0 | | | | CEMENT TO SURFACE | ; | | | |
| | 1120 | | | | | | SHUT DOWN | | | | |
| | 1130 | | | | | | JOB OVER | | | | |
| | | | _ | | | | PUMPED 200SX TOTAL O | PEMENT | | | |
| | | | | | | † | PUMPED 58BBLS CEMEN | | | | |
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HALLIBURTON

PLUG, PACKER, RETAINER RUN SHEET

RECEIVED DEC 1 7 2003 CCC WICHITA

| SHORT JOINT | П | | | K |
|---------------------------------------|----------|--------------|-----------|---|
| @ | | | | # / (|
| DVT or PCT | | | | |
| @ | | COL | 0.7.401 | |
| | CCL ← | CCL @ | 2542' | |
| CASING COLLARS | | | | |
| @ 2558 | | | | |
| | DPU | | | |
| | | | | |
| | | STANDOFF | 6' | |
| | | | | |
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| | | | | |
| | | | | |
| RIH | — | PACKER ELEM | ENT 2548' | *************************************** |
| РООН | | PLUG TYPE | BOLT | |
| | | PSI. RATING | 10000 PSI | |
| FLUID LEVEL @ | | LENGTH OF PL | UG1' | |
| * * * * * * * * * * * * * * * * * * * | | SAFET | Y FIRS' | Γ |
| | | | | |