STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market Room 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. 82-3-117

TYPE OR PRINT

RECEIVE OTICE: Fill out completely and return to Cons. Div.

office within 60 days.

DEC 1 9 2003

API NUMBER _	15-007-20-635 <i></i>
LEASE NAME_	McDaniel s
WELL NUMBER	A-1
4620	Et from N / Continue Line

Ft. from (E) W Section Line

2003

990

	1	CC VVICI II	88 #			
LEASE OPERA	ATOR <u>Hayes O</u>	il & Gas	SEC.	SEC. <u>13</u> TWP. <u>32S</u> RGE. <u>10</u> (E) or W		
ADDRESS_P.C	D. Box 108, Atti	ca, KS 67009-0		COUNTY Barber		
PHONE # 620-	-254-7204	OPERATOR'S	5429 Date	Date Well Completed 10/10/78		
Character of W	ell Good Oi		Plugg	Plugging Commenced12/5/2003		
(Oil, Gas, D&A,	SWD, Input, W	∕ater Supply We		Plugging Completed12/11/2003		
The plugging pr	roposal was ap	proved on 12/	5/2003			(date)
by Jim Holla	nd				(KCC	District Agent's Name).
is ACO-1 filed?	Yes If not,	is well log attac	hed? No			
Producing Form	nation Miss		Depth to Top	4345 E	Bottom 4348	T. D. 4 365- 44/0
Show depth and	d thickness of a	ıll water, oil and	gas formations.			
OIL, GAS, OR				CASING RECORD		
Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8	239	None
				5 1/2	4409	2200
				\		
troducing it into the ach set. Lay down rods, I Stretch and cut 5	back tubing off a $\frac{1}{2}$ at 2200, lay o	nt or other plugs v t 4029', lay down lown 5 ½	vere used, state the tubing, set CIBF	e character of same e at 4000°, dump 2 sa note the mad had e at 4000°, dump 2 sa note the mad had e at 4000°, dump 2 sa note the mad had e at 4000°, dump 2 sa note the mad had e at 4000°, dump 2 sa	and depth placed,	
**************************************		(If additional	description is neces	ssary, use <u>BACK</u> of this	form \	
Name of Pluggi	ng Contractor _				License No.	5105
			cine Lodge, KS		William to the control of the contro	
				Hayes Oil & Gas		
STATE OF <u>Kai</u>	nsas	COU	NTY of <u>Barbe</u>	er	,	SS.
	Vratil					escribed well, being first
duly sworn on oa	th, says: That I h	nave knowledge o	of the facts, staten	nents, and matters he	rein contained and	the log of the above-
described well as	GLENDA MORRISON Notary Public		orrect, so help me	Derthu		
	STATE OF KANSAS My Appt. Exp. 4/30/04	<u>ه</u>	(Address) P	.O. Box 187, Medic	ine Lodge, KS 67	7104

My Commission Expires: November 30, 2006

SUBSCRIBED AND SWORN TO before me this __17