Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD** K.A.R. 82-3-117

DEC 1 8 2003

Form CP-4

December 2003

December 2003

All blanks must be Filled

Lease Operator: JACK EXPLORATION, INC.				API Number: <b>15 -</b> 155-21468-00-00		
Address: P.O. BOX 1279, SULPHUR, OK 73086				Lease Name: BOCK		
Phone: (580) 622 - 2310 Operator License #: 3080				Well Number: 1-34		
Phone: (580) 622 - 2310 Operator License #: 3080  Type of Well: D&A Docket #: (If SWD or ENHR)  The plugging proposal was approved on: 12/19/03 (Date)  by: (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D. 4275  Depth to Top: Bottom: T.D.				Spot Location (QQQQ): N/2 - S/2 - SE - 990 Feet from North / South Section Line  1320 Feet from East / West Section Line  Sec. 34 Twp. 26 S. R. 9 East West  County: RENO  Date Well Completed: 11/06/03  Plugging Commenced: 11/06/03		
	***************************************			THE STATE OF THE S		
Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records  Casing Record (Surface Conductor & Production)						
Formation Content	From	To	Size	Put In Pulled Out		
Surf		238	8.625	5 238	0	
hole. If cement or other plugs were used, state the 1st Plug: 1350' w/ 35 sxs cement throug 2nd Plug: 800' w/ 35 sxs , 3rd Plug 4th Plug: 60' w/ 25 sxs, Rathole w/10 sx	jh drillpipe g: 290' w/	35 sxs,				
Name of Plugging Contractor: DUKE DRILLING CO., INC.						
Address: P.O. BOX 823, GREAT BEND, KS 67530						
Name of Party Responsible for Plugging Fees:	JACK EXI	PLORATIO	N, INC.			
,,	MURRAY					
CLAYTON C. JACK			_ , SS.			
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.  SUBSCRIBED and	(Signature) (Address) P	.0. BOX 1279	s herein contain		n above-described well, being first duly bove-described well is as filed, and the	
Mail to: KCC - Con	Notary Pu	blic vision, 130 S.		Commission Expire SEAL SEAL M 2078, Wichita, Kansa	Murray County Notary Public in and for 67202 State of Oklahoma ission # 02003670 Expires 3/12/06	