

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-021-20265-00-00
Spot: E2NESENE Sec/Twnshp/Rge: 19-31S-22E
3630 feet from S Section Line, 165 feet from E Section Line
Lease/Unit Name: JOHNSTON Well Number: 1
County: CHEROKEE Total Vertical Depth: 190 feet

Operator License No.: 32756
Op Name: DOUBLE 7 OIL AND GAS LLC
Address: 21003 WALLACE RD
PARSONS, KS 67357

Surface Casing Size: 6.5 feet: 20

\$35⁰⁰

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/29/2003 8:00 AM
Plug Co. License No.: 32756 Plug Co. Name: DOUBLE 7 OIL AND GAS LLC
Proposal Rcvd. from: BRUCE SCHULZ Company: DOUBLE 7 OIL AND GAS LLC Phone: (620) 423-0951

Proposed Plugging Method: AS PER KCC RULES AND REGS

Plugging Proposal Received By: JOHN ALMOND Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/29/2003 5:00 PM KCC Agent: JOHN ALMOND

Actual Plugging Report:

RAN 1" PIPE TO BOTTOM, FILLED WELL BOTTOM TO TOP WITH PORTLAND CEMENT USING 19 SACKS.

RECEIVED
DEC 31 2003
KCC WICHITA

RECEIVED
District #3
DEC 29 2003
Chanute, KS

Remarks:

Plugged through:

District: 03

Signed _____

John Almond by [Signature]
(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 12-31-03

INV. NO. 2004061007