TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15- Spot: W2NWSWNE  3630 feet from S Sec Lease/Unit Name: JOHN County: CHEROKEE	Sec/Twnshp/Rg etion Line, 2475 fee USTON	et from $\underline{E}$ Section Line  Well Number: $\underline{2}$ rtical Depth: $\underline{180}$ feet
Operator License No.: 32756 Op Name: DOUBLE 7 OIL AND GAS LLC Address: 21003 WALLACE RD PARSONS, KS 67357	Surface Casing Size		#35
Well Type: OIL UIC Docket N		Date/Time to Plug:	10/29/2003 8:00 AM
Plug Co. License No.: 32756 Plug Co. Name:	DOUBLE 7 OIL AND GA	S LLC	
Proposal Revd. from: BRUCE SCHULZ	Company: DOUBLE 7 O	IL AND GAS LLC	<b>Phone:</b> (620) 423-0951
Proposed AS PER KCC RULES AND REGS Plugging Method:			
Plugging Proposal Received By: JOHN ALMOND  Date/Time Plugging Completed: 10/29/2003 5:00 PM  Actual Plugging Report:  RAN 1" PIPE TO BOTTOM, FILLED WELL BOTTO	KCC Agent:	Plugging Operations W JOHN ALMOND	
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RE	RE CEIVED KCJ	CEIVED Pistrict #3	:
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Remarks:	* · · · · · · · · · · · · · · · · · · ·	s e state a secondario de la companya del companya della companya	<i>a</i>
Plugged through:			
District: 03	igned Joh	MUMONA (TECHNICIAN  NVOI  ANV LA  200	