| TO: | API Well Number: | API Well Number: 15-099-23259-00-00 Spot: E2SWNENW Sec/Twnshp/Rge: 21-31S-21E | | |
|---|---|--|------------------------------|--|
| STATE CORPORATION COMMISSION | Spot: <u>E2SWNENW</u> | | | |
| CONSERVATION DIVISION - PLUGGING | $\frac{4010}{10}$ feet from S | $\underline{4010}$ feet from \underline{S} Section Line, $\underline{3450}$ feet from \underline{E} Section Line | | |
| 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202 | Lease/Unit Name: $\underline{\mathbf{L}}$ | Lease/Unit Name: <u>LARRY COOK</u> Well Number: <u>1</u> | | |
| WICHITA, KANSAS 0/202 | County: LABETTE | County: <u>LABETTE</u> Total Vertical Depth: <u>190</u> | | |
| Operator License No.: <u>32756</u> | Surface Casing | Size: 6.5 feet: 20 | \$ 3500 | |
| Op Name: DOUBLE 7 OIL AND GAS LLC | | | \$ 35 | |
| Address: 21003 WALLACE RD | | | | |
| PARSONS, KS 67357 | | | | |
| Well Type: OIL UIC I | Oocket No: | Date/Time to Plug: | 10/23/2003 8:00 AM | |
| Plug Co. License No.: 32756 Plug Co. | Name: DOUBLE 7 OIL AND | GAS LLC | | |
| Proposal Revd. from: BRUCE SCHULZ | Company: DOUBLE | 7 OIL AND GAS LLC | Phone: (620) 423-0951 | |
| Proposed AS PER KCC RULES AND REGS Plugging | | | | |
| Method: | | | - | |
| | - | | | |
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| | | | | |
| Plugging Proposal Received By: JOHN ALM | OND WitnessTy | pe: Plugging Operations We | re Not Witnessed | |
| Date/Time Plugging Completed: $\underline{10/23/2003}$ | <u>5:00 PM</u> KCC Age | nt: JOHN ALMOND | | |
| Actual Plugging Report: | | | | |
| RAN 1" PIPE TO BOTTOM, FILLED WELL | BOTTOM TO TOP WITH POR | RTLAND CEMENT USING | 20 SACKS. | |
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| · · | 76 | District #3 | | |
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| | | Chanute, KS | | |
| | | | KCC WICHIT | |
| | ** do Se v | and the state of the second state of the second states | \$2 | |
| Remarks: | | | | |
| Marca I Alamana I. | | | | |
| Plugged through: | | | | |
| | | | 1 01 | |
| District: <u>03</u> | Signed | John almond | by the | |
| , | , | (TECHNICIAN) | U | |
| | À | NVOICEL | Form CP-2/3 | |