TO: API Well Number: 15-155-21086-00-00 STATE CORPORATION COMMISSION Spot: NENWNE Sec/Twnshp/Rge: 5-24S-8W **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line. 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: CROW Well Number: 1-A **WICHITA, KANSAS 67202 County: RENO** Total Vertical Depth: 3735 feet **Operator License No.: 5585** Production Casing Size: 5.5 feet: 3730 150 SX COMMON CMT Op Name: CLINTON PRODUCTION, INC. Surface Casing Size: 8.625 feet: 255 250 SX CMT Address: 330 NORTH ARMOUR WICHITA, KS 67206 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 12/18/2003 11:30 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: MONTY JOE Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943 RECEIVED **Proposed** CIBP 3440' & 4 sacks; 35 sacks @ 1320'; 35 sacks @ 800'; 305' to 0'. KCC DISTRICT #2 **Plugging** Method: DEC 3 1 2003 WICHITA KS Plugging Proposal Received By: JACK LUTHI WitnessType: Plugging Operations Partially Witnessed **Date/Time Plugging Completed:** 12/18/2003 3:30 PM **KCC Agent:** JACK LUTHI **Actual Plugging Report:** Set CIBP at 3440' and 4 sacks of cement. Shot 5-1/2" casing off at 2640'. Pulled to 1320' and pumped 35 sacks of cement. Pulled to 800' and pumped 35 sacks cement. Pulled to 305' and pumped cement to surface. 60/40 poz mix with 4% gel. RECEIVED KANSAS CORPORATION COMMISSION JAN 0 5 2004 **CONSERVATION DIVISION** WICHITA, KS Remarks: **ALLIED TICKET #14332** Plugged through: CSG District: 02 Signed

Form CP-2/3