

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25264-00-00
Spot: N2S2 ^{SUNWISE} Sec/Twnshp/Rge: 8-11S-19W
1920 feet from S Section Line, 2600 feet from E Section Line
Lease/Unit Name: HALL-MICK Well Number: 2-8
County: ELLIS Total Vertical Depth: 3671 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 221

#119³¹

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/23/2003 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Plugging Space all plugs with heavy drilling mud through drill pipe.
Method: Arbuckle not found.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 12/23/2003 12:30 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 1475' w/25 sxs.
2nd. Plug at 750' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

RECEIVED
DEC 29 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 1-5-04

INV. NO. 2004061019

Form CP-2/3

DEC 24 2003