

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

DEC 09 2003

KCC WICHITA

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: American Warrior

Address: P.O. Box 399, Garden City, Ks 67846

Phone: (620) 275-2963 Operator License #: 4058

Type of Well: oil FOR Docket #: E262011 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: November 19, 2003 3/31/03 (Date)

by: Pat Staab (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: 2997' Bottom: 3349' T.D. 3375'

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

API Number: 15-051-24053-00-01

Lease Name: Chrisler

Well Number: #5

Spot Location (QQQQ): 100' - NW - SE - SE

990' Feet from North / South Section Line

990' Feet from East / West Section Line

Sec. 22 Twp. 11 S. R. 16 East West

County: Ellis

Date Well Completed:

Plugging Commenced: November 20th, 2003

Plugging Completed: November 21st, 2003

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Rows include Surface and Production data.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

M.I.R.U. Run in hole with bailer to find bottom fluid level. Got down to 2900' with bailer and fluid @ 1600' from surface. Copeland tied onto casing and took inj. rate - 5 bbl per min. @ 250#. Spot 200 sx @ 800# - on casing with 300# - 500# of hulls. Spot 5 sx with 1200# - pressure down surface with 800#. Shut in. Rigged down - moved off.

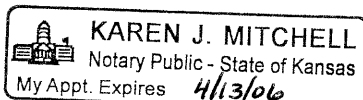
Name of Plugging Contractor: D. S. & W. Well Servicing, Inc. License #: 6901

Address: P. O. Box 231, Claflin, Ks 67525

Name of Party Responsible for Plugging Fees: American Warrior

State of Kansas County, Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) Edward S. Nemnich

(Address) P.O. Box 231, Claflin, Ks 67525

SUBSCRIBED and SWORN TO before me this 30th day of November, 2003

(Signature) Karen J. Mitchell My Commission Expires: 4/13/06 Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202