

DEC 31 2004

STATE OF KANSAS
CORPORATION COMMISSION
S. Market, Room 2070
Wichita, KS 67202

RECEIVED

DEC 16 2003

KCC WICHITA

WELL PLUGGING RECORD
K.A.R.-62-5-117

CONSERVATION DIVISION
WICHITA, KS
API NUMBER 15-037-2507-00-00

LEASE NAME Amershek

WELL NUMBER 1

3495 Ft. from S Section Line

1380 Ft. from E Section Line

SEC. 1 TWP. 31 RGE. 21 (E) or (W)

COUNTY Crowford

Date Well Completed 2-01-25-01

Plugging Commenced 7-25-01

Plugging Completed 7-25-07

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons KS 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D + A

(Oil, Gas, SWD, Input, Water Supply Well)

Plugging proposal was approved on _____ (date)

(KCC District Agent's Name)

ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 190

Give depth and thickness of all water, oil and gas formations.

WELL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	20'	7.00	1-1/2" 20	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Ran 1" To T.D. + Circulated Cement to Surface

19 Sacks

Name of Plugging Contractor Company Tools License No. 32756

Address _____

Name of Party Responsible for Plugging Fees: Double 7 oil + Gas

State of Kansas County of Labette, ss.

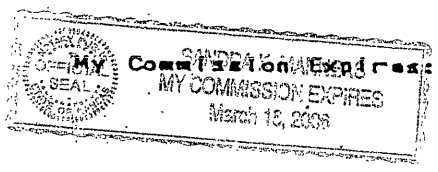
Bruce Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Bruce Schuff Bruce Schuff 87357

(Address) 21003 Wallace Rd Parsons KS,

SUBSCRIBED AND SWORN TO before me this 15th day of December, 2003

Sandra K. Manner
Notary Public



3-16-06

