

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-125.19794-00.06
API NUMBER N/A
LEASE NAME Gillman
WELL NUMBER OW#4

RECEIVED
JAN 02 2004
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1890' Ft. from S Section Line
3920' Ft. from E Section Line
SEC 24 TWP. 34 RGE 15 (E) or (W)
COUNTY Montgomery
Date Well Completed Unknown
Plugging Commenced 10-15-2003
Plugging Completed 11-10-03

LEASE OPERATOR AX&P, Inc.

ADDRESS P.O. Box 1176 Independence KS 67301

PHONE# (316) 325-5212 OPERATORS LICENSE NO. 3830

Character of Well Oil Well
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 3, 2003 (date)
by Tony Williams / Tom Bilgen (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached? old well, no records
Producing Formation Wayside Sand Depth to Top 350' Bottom 390' T.D. 390

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD KCC

RECEIVED
District #3

Formation	Content	From	To	Size	Put In	Pulled out
<u>Wayside Sand</u>	<u>Oil</u>		<u>350</u>			<u>DEC 1 2003</u>
<u>Sand</u>			<u>0</u>	<u>7</u>		<u>zero</u>
						<u>zero</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.
Ran in 1 pipe to 225' + Circulated Cement to Surface used 45 St Portland

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Production Maintenance Srv. License No. 32219

Address Rte 1 Box 227 Coffeyville, Ks 67337

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: same

STATE OF Kansas COUNTY OF Montgomery, ss.

 President, (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed t
the same are true and correct, so help me God.

(Signature) Proper Paul
(Address) see above

SUBSCRIBED AND SWORN TO before me this 24th day of Nov., 2003.

ALTA M. MICHAELIS
Notary Public - State of Kansas
My Appt. Expires

My Commission Expires: Dec. 6, 2003

Alta M. Michaelis
Notary Public