

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-125-19793-00-00
 API NUMBER N/A

LEASE NAME Gillman

WELL NUMBER OW#3
2300' Ft. from S Section Line

3930' Ft. from E Section Line

SEC 24 TWP. 34 RGE 15 (E) or (W)

COUNTY Montgomery

Date Well Completed Unknown

Plugging Commenced 10-15-2003

Plugging Completed 11-10-03

RECEIVED

JAN 02 2004

KCC WICHITA

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR AX&P, Inc.

ADDRESS P.O. Box 1176 Independence KS 67301

PHONE# (316) 325-5212 OPERATORS LICENSE NO. 3830

Character of Well Oil Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on October 3, 2003 (date)

by Tony Williams / Tom Bilgeu (KCC District Agent's Name)

Is ACO-1 filed? If not, is well log attached? old well, no records

Producing Formation Wayside Sand Depth to Top 350' Bottom 390' T.D. 390

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD KCC District #3

Formation	Content	From	To	Size	Put In	Pulled out
<u>Wayside Sand</u>	<u>Oil</u>		<u>350</u>	<u>7"</u>	<u>0</u>	<u>zero</u>
			<u>0</u>		<u>0</u>	<u>zero</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.
Run in 1 pipe to 250' & Circulated Cement to Surface Used 33-54 per barrel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Production Maintenance Srv. License No. 32219

Address Rte 1 Box 227 Coffeyville, Ks 67337

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: same

STATE OF Kansas COUNTY OF Montgomery, ss.

 President, (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 (Address) see above

ALTA M. MICHAELIS
 Notary Public - State of Kansas
 My Appt. Expires

Subscribed AND SWORN TO before me this 24th day of Nov., 2003.
Alta M. Michaelis
 Notary Public
 My Commission Expires: Dec. 6, 2003

Form CP
 Revised 05-