

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-125-19791-000

API NUMBER N/A

LEASE NAME Gillman

WELL NUMBER OW#1

2080' Ft. from S Section Line

3730' Ft. from E Section Line

SEC 24 TWP. 34 RGE 15 (E) or (W)

COUNTY Montgomery

RECEIVED

JAN 02 2004

KCC WICHITA

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR AX&P, Inc.

ADDRESS P.O. Box 1176 Independence KS 67301

PHONE# (316) 325-5212 OPERATORS LICENSE NO. 3830 Date Well Completed Unknown

Character of Well Oil Well Plugging Commenced 10-15-2003

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 11-10-03

The plugging proposal was approved on October 3, 2003 (date)

by Tony Williams / Tom Blyen (KCC District Agent's Name)

Is ACO-1 filled?                      If not, is well log attached? old well, no records

Producing Formation Wayside Sand Depth to Top 350' Bottom 390' T.D. 390

Show depth and thickness of all water, oil and gas formations                     

RECEIVED  
KCC District #3

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	DEC size 2003	Put In	Pulled out
	Oil			Shankle Ks		zero
						zero

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other were used, state the character of same and depth placed, from feet to feet each  
Run in pipe to 270' & Circulated Cement to Surface used 335' Attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Production Maintenance Srv. License No. 32219

Address Rte 1 Box 227 Coffeyville, Ks 67337

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: same

STATE OF Kansas COUNTY OF Montgomery, ss.

                     President, (Employee of Lease Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the statements, and matters herein contained and the log of the above-described well as file the same are true and correct, so help me God.

(Signature) [Signature]

(Address) see above

ALTA M. MICHAELIS  
Notary Public - State of Kansas  
My Appt. Expires

SUBSCRIBED AND SWORN TO before me this 24th day of Nov., 2003

Alta M. Michaelis  
Notary Public

My Commission Expires: Dec. 6, 2003

For Revised