

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-125-19795-00-00

API NUMBER N/A

LEASE NAME Gillman

WELL NUMBER OW#5

1350' Ft. from S Section Line

4020' Ft. from E Section Line

SEC 24 TWP. 34 RGE 15 (E) or (W)

COUNTY Montgomery

LEASE OPERATOR AX&P, Inc.

ADDRESS P.O. Box 1176 Independence KS 67301

PHONE# (316) 325-5212 OPERATORS LICENSE NO. 3830

Character of Well Oil Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed Unknown

Plugging Commenced 10-15-2003

Plugging Completed 11-10-03

The plugging proposal was approved on October 3, 2003 (date)

by Tony Williams / Tom Bilgen (KCC District Agent's Name).

Is ACO-1 filed?                      If not, is well log attached? old well, no records

Producing Formation Wayside Sand Depth to Top 350' Bottom 390' T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Wayside Sand</u>	<u>Oil</u>		<u>350'</u>	<u>7"</u>	<u>0</u>	<u>zero</u>
<u>Surf</u>						<u>zero</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.  
Ran in Pipe to 250' + Circulated Cement to Surface used 45 Sacks of Portland Cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Production Maintenance Srv. License No. 32219

Address Rte 1 Box 227 Coffeyville, Ks 67337

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: same

STATE OF Kansas COUNTY OF Montgomery, ss.

President, (Employee of Operator) or (Operator)  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) Jasper [Signature]

(Address) see above

ALTA M. MICHAELIS  
Notary Public - State of Kansas  
My Appt. Expires

AND SWORN TO before me this 24th day of Nov., 2003.  
Alta M. Michaelis  
Notary Public

My Commission Expires: Nov. 6, 2003