RECEIVED

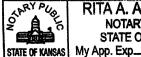
Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 JAN 0 9 2004 December 2003
Type or Print on this Form
KCC WICHITA Form must be Signed

Lease Operator: Andy Anderson dba A & A PRODUCTION					API Number:15 - 065-22954-00-00		
Address: PO BOX 100					Lease Name:		
Phone: (785) 421 -6266 Operator License #: 30076					Well Number: 1		
Type of Well: Ott - DRY - A A Docket #: (If SWD or ENHR) The plugging proposal was approved on: 12-23-03 (Date) by: KSS HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. 400 / Depth to Top: Bottom: T.D.					Spot Location (QQQQ): CN2 - NE - SE - 2310 Feet from North / South Section Line 660 Feet from East / West Section Line Sec. 19 Twp. 7 S. R. 22 East West County: GRAHAM Date Well Completed: 12-23-03 Plugging Commenced: 12-23-03 Plugging Completed: 12-23-03		
Show depth and thickness o	f all water, oil and gas	formations.					
Oil, Gas or Wa	Casing Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In		Pulled Out
SURFACE				8 5/8"	2	01	0
Describe in detail the manne hole. If cement or other plug 25 SACKS AT 1900 F 15 SACKS RA	gs were used, state the EET; 100 SACKS A	character of s	same depth pla	ced from (botte	om), to (top)	for each plug	
Name of Plugging Contractor: Andy Anderson dba: A & A PRODUCTION License #: 30076							
Address: PO BOX 100	HILL CITY KS	5 67642			*******************************		etakan entreta auta en asan angkara mengeleka an ana panasan an anakan anakan an anakan anakan apaka anakan an
Name of Party Responsible			son dba: A	& A PRO	DUCTI	ON	
State of KANSAS County, GRAHAM , ss.							
ANDY ANDERSON (Employee of Operator) on above-described well, being first duly							
sworn on oath, says: That I same are true and correct, s	o help me God.	Signature)	BOX 100	HILL CITY	liser		oove-described well is as filed, and the
OV D. I DITA A A	SUBSCRIBED and SI	MORN TO be	ersen		JANUAR	. ()	jan 21, 2004
RIIA A. A. NOTAR	Wait to kee - cons	servation Div	/ision, 130 S.	Market - Roc	om 2078, W	ichita, Kansı	as 67202 B



STATE OF KANSAS