3

To:

STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER 15-125-19796-00-00

NW NE SW Sec/Twp/Rge 24-34-15E

2080 feet from south section line

3940 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Lease/Well# GILLMAN D-5 (B38)

Operator License # 3830

County MONTGOMERY

Operator: A X & P

Well Total Depth 410 feet

Name & BOX 1176

Production Pipe: 4.5" Size Feet 410

Address INDEPENDENCE, KS. 67301

Surface Casing: 7" Size Feet 65

AB oil well XXX Gas Well _____ SWD Well/ Input Well _____ D & A _____

Other well as hereinafter indicated: _____

Plugging Contractor: PRODUCTION MAINTENANCE SERVICE Lic. # 32219

Address: RT 1, BOX 227, COFFEYVILLE, KS. 67337

Company to plug at: Hour: _____ Day: 15 Month: 10 2003

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: per KCC Rules & Regs

Plugging Proposal Received by: TONY WILLIAMS

Plugging attended by Agent: All _____ Part _____ None XXX (TECHNICIAN)

Operations Completed: Hour: _____ Day: 10 Month: 11 2003

Actual Plugging Report: RAN 1 NCH PIPE TO 300 FEET AND FILLED WELL BOTTOM TO TOP USING 20 SACKS OF PORTLAND CEMENT.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I did not observe this plugging.

Signed: Tony D. Williams
TECHNICIAN

RECEIVED
JAN 02 2004
KCC WICHITA