

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-125-1979200-0  
NW NE SW Sec/Twp/Rge 24-34-15E  
2600 feet from south section line  
3930 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3830  
Operator: A X & P  
Name & BOX 1176  
Address INDEPENDENCE, KS. 67301  
AB oil well XXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_

Lease/Well# GILLMAN OW-2  
County MONTGOMERY  
Well Total Depth 390 feet  
Production Pipe: NONE Size Feet \_\_\_\_\_  
Surface Casing: 7" Size Feet N/A  
D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: PRODUCTION MAINTENANCE SERVICE Lic. # 32219

Address: RT 1, BOX 227, COFFEYVILLE, KS. 67337

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 15 Month: \_\_\_\_\_ 10 2003

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: Per KCC Rules & Regs.

Plugging Proposal Received by: TONY WILLIAMS

Plugging attended by Agent: All \_\_\_\_\_ Part \_\_\_\_\_ TECHNICIAN  
None XXX

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 10 Month: \_\_\_\_\_ 11 2003

Actual Plugging Report: RAN 1 NCH PIPE TO 270 FEET AND FILLED WELL BOTTOM TO TOP  
USING 33 SACKS OF PORTLAND CEMENT.

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

I did not observe this plugging.

RECEIVED  
JAN 02 2004  
KCC WICHITA

Signed:

Tony Williams  
TECHNICIAN