To:	API NUMBER	15-125	5-19793	3.00.00
STATE CORPORATION COMMISSION	NW NE SW	Sec/Twp/Rge <u>24-34-15E</u>		
Wichita State Office Bldg PLUGGING SECTION	2300 feet from south section line			
130 S. Market, Room 2078 Wichita, Kansas 67202	3930	3930 feet from east section line		
TECHNICIAN'S PLUGGING REPORT	Lease/Well#	GILLMAN OW-3 MONTGOMERY		
Operator License # 3830	County			
Operator: A X & P	Well Total Depth			:
Name & BOX 1176	Production Pipe:	NONE	Size Feet	
Address INDEPENDENCE, KS. 67301	Surface Casing:	7"	Size Feet N/A	
AB oil well XXX Gas Well SWD Wel	I/ Input Well		D&A	
Other well as hereinafter indicated:				
Plugging Contractor: PRODUCTION MAINTENANCE	SERVICE		_Lic. #	32219
Address: RT 1, BOX 227, COFFEYVILLE, KS. 67337		W		
Company to plug at: Hour:Day:	15	Month:	10	2003
Plugging proposal received from:				
Company Name:		Phone:		·
Were:	. /3	*.*		
Ken KCC Kules -	Lices		· · · · · · · · · · · · · · · · · · ·	
	$\overline{}$			
Plugging Proposal Re	eceived by:	TONY WILL	IAMS	
Plugging attended by Agent: All	Part		TECHNICIAN None XXX	(
Operations Completed: Hour: Day:		Month:	11	2003
Actual Plugging Report: RAN 1 NCH PIPE TO		•	· · · · · · · · · · · · · · · · · · ·	
USING 33 SACKS OF PORTLAND CEMENT.			20.110111101	<u> </u>
				·······
Remarks:				
(If additional description is necessary, use	e <u>BACK</u> of this form.)			
I did not observe this plugging.		1	\ \\\\	•
RECEIVED	Signed:	Jours	TECHNICIAN	hu-

JAN 0 2 2004

KCC WICHITA

