

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-097-21533-00-00  
Spot: NWNWNE Sec/Twnshp/Rge: 29-28S-17W  
330 feet from N Section Line, 2310 feet from E Section Line  
Lease/Unit Name: HOFMEISTER Well Number: 1  
County: KIOWA Total Vertical Depth: 4930 feet

Operator License No.: 6926  
Op Name: ADVANTAGE RESOURCES, INC.  
Address: 1775 SHERMAN ST. #1900  
DENVER, CO 80203

Surface Casing Size: 8.625 feet: 463

23  
\$160

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/31/2003 3:30 PM  
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.  
Proposal Rcvd. from: MIKE KERNS Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 1050' WITH 50 SX CMT. 2ND PLUG AT 480' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE  
Date/Time Plugging Completed: 12/31/2003 4:30 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:  
1ST PLUG AT 1050' WITH 50 SX CMT. 2ND PLUG AT 480' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED  
JAN 12 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.  
Plugged through: DP

District: 01  
RECEIVED  
JAN - 6 2004  
KCC Dodge City

Signed \_\_\_\_\_ (TECHNICIAN)  
INVOICED  
DATE 1-12-04  
INVC. NO. 2004061051  
Form CP-20