TO: API Well Number: <u>15-059-24978-00-00</u> STATE CORPORATION COMMISSION **Spot: SENWNE** Sec/Twnshp/Rge: 6-18S-21E **CONSERVATION DIVISION - PLUGGING** 4570 feet from S Section Line. 1700 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: SPENCER Well Number: 2-6 WICHITA, KANSAS 67202 County: FRANKLIN Total Vertical Depth: 1059 feet Operator License No.: 5150 Surface Casing Size: 3 feet: 20 Op Name: COLT ENERGY INC Address: P.O. BOX 388 IOLA, KS 66749 Well Type: GAS **UIC Docket No: Date/Time to Plug:** 11/26/2003 8:00 AM Plug Co. Name: COLT ENERGY INC Plug Co. License No.: 5150 Company: COLT ENERGY INC **Phone:** (913) 236-0016 Proposal Revd. from: JIM STEGEMAN Proposed PLUG WELL FROM 293' TO SURFACE. Plugging Method: Plugging Proposal Received By: RUSSELL HINE WitnessType: Plugging Operations Were Not Witnessed **Date/Time Plugging Completed:** 11/26/2003 5:00 PM KCC Agent: FRANK GUILFOYLE **Actual Plugging Report:** CORE HOLE DRILLED. WELL LOGGED. COULD NOT GET DRILL STEM BACK TO TD, TRIED TO DRILL OUT, BUT STILL COULDN'T GET PAST 293'. HOLED WAS FULL OF HEAVY GEL. PUMPED CEMENT TO SURFACE FROM 293', PUMPED 13 SACKS OF CEMENT. WELL PLUGGED. RECEIVED histrict #3 RECEIVED KCJ DEC 3 0 2003 BK JAN 0 2 2004 KCC WICHITA "handle Remarks: Plugged through: Signed Irank District: 03

DATE 200406101

Form CP-2/3