

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-30014-00-02
Spot: E2NESE Sec/Twnshp/Rge: 34-4S-20W
1980 feet from S Section Line, 660 feet from E Section Line
Lease/Unit Name: WALLGREN Well Number: 1
County: PHILLIPS Total Vertical Depth: 3396 feet

Operator License No.: 9559
Op Name: PATTERSON, JERRY DBA PATTERSON,
Address: PO BOX 307
LOGAN, KS 67646

Production Casing Size: 4.5 feet: 3395 w/180 sxs cmt
Surface Casing Size: 8.625 feet: 224 w/175 sxs cmt

110³⁷

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/10/2003 12:00 PM

Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: JERRY PATTERSON Company: JERRY PATTERSON OIL Phone: (785) 689-4897

Proposed Plugging Method: Ordered out 150 sxs 60/40 pozmix - 10% gel - 500# hulls.
2 3/8" tubing cemented to surface.

Plugging Proposal Received By: DENNIS HAMEL

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 11/10/2003 2:00 PM

KCC Agent: DENNIS HAMEL

Actual Plugging Report:

Rigged up cementers to 2 3/8" tubing - squeezed 70 sxs cement with 200# hulls.
Max. P.S.I. 700#. S.I.P 700#.
Pressured up 2 3/8" x 4 1/2" annulus to 700#.
Rigged up cementers to 8 5/8" x 4 1/2" annulus - squeezed 30 sxs cement with 200# hulls.
Max. P.S.I. 600#.

RECEIVED
DEC 03 2003
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 12-8-03

INV. NO. 2004060867

BURCH FXPL #1 WALLGREN 34-4-20W
E2. NE. SE

Contr. CO TOOLS PHILLIPS County

E 1932 KB Comm. 10/31/64 Comp. 5/6/65 IPMP 25 BOPD, NW,
(LANS 3223-47)

LOG Tops	Depth	Datum
*ANH	1456	+476
*B ANH	1489	+443
HEFB	3033	-1101
TOR	3058	-1126
LANS	3077	-1145
B KC	3278	-1346
ARB	3387	-1455
RTD	3396	-1464

Casing
8" 224/175 sx:
4" 3395/180 sx:
DST 3098-3144/1', 615' MDY SW,
SCUM 0, BHP 519-535#/30", FP
63-393#:
DST 3176-3220/2 HRS, 225' MDY SW,
BHP 867-819#/30", FP 63-126# :
DST 3216-39/2 HRS, 330' MCO, BHP
740-709#/30", FP 47-709#:
DST 3238-53/1', 90' M, TR: 0, BHP
946-946#/30", FP 63-63#:
RTD 3396: 4" 3395: 2/3227: 2/3242:
A 4250: 28/3223-30: 36/3238-47:
LOGAN SWB 5 BOPD, 2% W/9 HRS,
PKR 3234: A 2000: SWB
6 BOPD/7 HRS, CO PKR;
POP;

* SMP TOP
INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

WADICP