

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-25264 ~~15-051-00~~
LEASE NAME Hall Mick

TYPE OR PRINT

WELL NUMBER 2-8

NOTICE: Fill out **completely** 1920 Ft. from S Section Line
and return to Cons. Div. 2600 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 8 TWP 11S RGE. 19W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Ellis
PHONE # (316) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 12/24/03
Character of Well (Oil, Gas, D&A/SWD, Input, Water Supply Well) Plugging commenced 12/23/03
Plugging Completed 12/24/03

The plugging proposal was approved on 12/24/03 (date)
by Herb Deines w/KCC in Hays, Ks (KCC District Agent's Name).
Is ACO-1 filed? Yes If not, is well log attached? _____
Producing Formation Unknown Depth to Top _____ Bottom _____ TD 3671' Show depth and thickness
of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	221'	8 5/8	213.69'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged well as follows:

Plugged hole as follows w/60/40 poz., 6% gel: 25 sx. @ 1475', 100 sx @ 750', 10sx. @ 40', 15 sx. in RH. Started @ 10:00am comp. @12:30pm. 12/23/03, by Allied. Orders from Herb Deines, KCC @ Hays, Ks. Rig released @ 1:30pm. 12/23/03.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 9th day of Jan, 2004

Notary Public - [Signature]
My Commission Expires: 2-2-04

Form CP-4 Revised 05-88

RECEIVED
JAN 13 2004
KCC WICHITA

