

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-22957-00-00
Spot: W2W2NW Sec/Twnshp/Rge: 3-10S-21W
1320 feet from N Section Line, 330 feet from W Section Line
Lease/Unit Name: RUDMAN Well Number: 1
County: GRAHAM Total Vertical Depth: 3880 feet

Operator License No.: 5616

Surface Casing Size: 8.625 feet: 222

Op Name: NOAH, CALVIN

Address: 329 N. BIRCH

VALLEY CENTER, KS 67147

\$126¹⁰

Well Type: DH

UIC Docket No:

Date/Time to Plug: 01/12/2004 12:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TONY MARTIN

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER

WitnessType: NONE

Date/Time Plugging Completed: 01/12/2004 11:00 PM

KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 1770' w/25 sxs.
2nd. Plug at 995' w/100 sxs.
3rd Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
JAN 16 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ed Schumacher

(TECHNICIAN)

INVOICED

DATE

1-20-04

INV. NO

2004061077

Form CP-2/3

JAN 14 2004