Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSIONECEIVED OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD JAN 2 0 2004 KCC WICHITA

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

My Appt. Exp.

					KCO III.		
Lease Operator: Amer	ican Warrior Inc.	API Number: 15 - 175-20209 -60-00					
Address: P.O.Box 399	9 Garden City KS.	67846	Lease Name: Headrick				
Phone: (620 ) 275 -	2963 Ones	Well Number: A-1					
Type of Well: Gas	·	Spot Location (QQQQ): N/2 - SW					
Type of Well: (Oil, Gas D&A, SWD, ENH!	R, Water Supply Well, Cat	1980' Feet from North / South Section Line 3960' Feet from East / West Section Line Sec. Twp. 3133 S. R. 333/ East / West County: Seward					
The plugging proposal w	as approved on: 1/45						
by: Steve Middlete	on						
Is ACO-1 filed?	No If not,						
Producing Formation(s): I		another sheet)	ed? Yes	in Managerial	Data Well Consider	Oct.17-73	
Council Grove	Depth to Top:	Date Well Completed: 0ct.17-73 Plugging Commenced: 1/15/04					
Navytoliveline lookskip and a second a second and a second a second and a second and a second and a second and a second an	Depth to Top:	Botto	m; T.	D	Plugging Commenced:		
	Depth to Top:	Botto	Plugging Completed:_	Plugging Completed: 1/15/04			
Show depth and thickness	s of all water, oil and	gas formations.					
<del></del>	Water Records		C	asing Record (	Surface Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put in	Pulled Out	
Council Grove`	Gas	2980	TD	:41/2	3212*	0	
Sund		/	600	8.625	600	0	
Pard			32/0	4.50	32/0	D	
1							
Mixed and pumped up to 500#. Ho	170sx 60/40 6%g Iding. Cemen	el w/ 400# hul t from surfa	lls at 650#. \$ ace to 3149	Shut in. Ho		d up to braden head pressured	
Name of Plugging Contra	actor: American Wa	arrior Inc.	mrt gen	vices, 1	- <u>nC</u> , License #: 4050	1 3038L	
Address: R.O. Box	<del>399 Garden Cit</del>	y Ks. 67846	i po B	ox 466	, Ness City	KS 67560	
Name of Party Responsi	ble for Plugging Fees:	America	n Warrior i	nc	7		
State of Kansas	Count	Finney		, ss.			
Jody Smith		•			f Onesates) as (Onesates)	on above described well-being frot dub-	
sworn on oath, says: The same are true and correct	-	the facts statement	ents and matter			on above-described well, being first duly above-described well is as filed, and the	
		(Address)				2 2 22 44 4	
i.	SUBSCRIBED a	nd SWORN TO L	pefore me this _	day of	January	2004	
	1/10	word	utotte	M	y Commission Expes:	NOTARY PUBLIC State of Kansa	
	7	A Matan D	uhlia		E-0 E-0	ON 1814-21-21 pm, 4 x 2 2 2 2 2	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public

JOB LO	1		WELL NO.			SWIFT		JOB : YHE TICKET NO.
AMILLIA WARE TOR							PTA 6451	
CHART NO.	TIME	RATE (BPM)	VOLUME CSBL)X9A	20%	PS	PRESSU	RE (PSI) CASING	DESCRIPTION OF OPERATION AND MATERIALS
	/030 - <del>0130</del>			""	]			CA LOWER RECENT
								- OLIVEI
•••			**************************************		1			41, = 32,10 JAN 2 0 2004 85/8 = 600 KCC WICHT
								85/8 4 600 KCC WICHIE
				}				POPS 4 3120 - 3146
	1120	3	L O		<b>"</b> /		0	START COULT W/ 400 # HULLS
		_3	15	) }			400	COMEN CORCUMENTS OUT SURFACE CASING - SHUT
	1145	1/2	<u>  51 </u>	<u> </u>				170 SXS MXCA - SHUT DOWN
				; ; ;				SHUTZN - HOWENG
	1147				J		500	HOOK ONTO RADE HEAD - HOUSELE 500 PCI
	1120						3	SWT DJ BADGJ HCAL
				· · · · · · · · · · · · · · · · · · ·				
								WASH JB
	1230	•						JUB COMPLETE
					7-87-12-M			
					MARY MAGA		<u> </u>	MALL YOU
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