

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED JAN 15 2004 KCC WICHITA

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Gore Oil Company
Address: P.O. Box 2757, Wichita, KS 67201-2757
Phone: (316) 263-3535 Operator License #: 5552
Type of Well: Oil Docket #: n/a
The plugging proposal was approved on: 9-29-03
by: David P. Williams
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Lansing-KC Depth to Top: 3888' Bottom: 4230' T.D. 4544'

API Number: 15-101-20796
Lease Name: Steffens
Well Number: 2
Spot Location (QQQQ): NE - SE - SE -
990 Feet from North / South Section Line
330 Feet from East / West Section Line
Sec. 19 Twp. 16 S. R. 29 East West
County: Lane
Date Well Completed: 8-4-83
Plugging Commenced: 12-17-03
Plugging Completed: 12-17-03

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Rows include Surface and Production data.

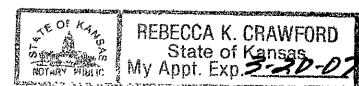
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

5 1/2" casing at 4473' perfs. Pump 35 sx cement on bottom w/300# hulls. Pump 17 sx gel. Displace with water. Perforate at 700'. Inj rate of 800#, will not circulate. Pump 140 sx down 5 1/2" casing. At 400# pump 120 sx cement to bradenhead. Shut in at 300#. Top off well. Job complete.

Name of Plugging Contractor: Swift Services, Inc. License #: 32382
Address: P.O. Box 466, Ness City, KS 67560-0466

Name of Party Responsible for Plugging Fees: Gore Oil Company
State of Kansas County, Sedgwick, ss.

Larry M. Jack (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) Larry M Jack
(Address) Wichita, KS

SUBSCRIBED and SWORN TO before me this 12th day of January, 20 04
Notary Public My Commission Expires: 3-20-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202