

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-097-21534-00-00  
Spot: NWNWNW Sec/Twnshp/Rge: 8-28S-17W  
330 feet from N Section Line, 330 feet from W Section Line  
Lease/Unit Name: JAMIE MCELWAIN Well Number: 1  
County: KIOWA Total Vertical Depth: 4875 feet

Operator License No.: 6926  
Op Name: ADVANTAGE RESOURCES, INC.  
Address: 1775 SHERMAN ST. #1900  
DENVER, CO 80203

Surface Casing Size: 8.625 feet: 452

*#158<sup>44</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/11/2004 9:00 PM  
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.  
Proposal Rcvd. from: MIKE KERNS Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 1100' WITH 50 SX CMT. 2ND PLUG AT 480' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE  
Date/Time Plugging Completed: 01/11/2004 12:15 PM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

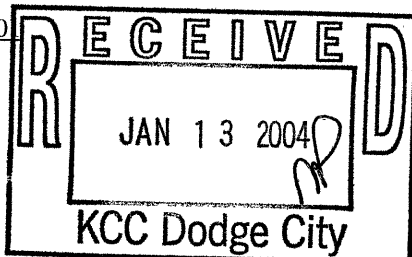
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RECEIVED  
JAN 21 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 0



Signed \_\_\_\_\_

*[Signature]*  
(TECHNICIAN)  
**INVOICED**  
DATE 1-21-04  
NO. 200406084

Form CR 2/8