

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-22954-00-00  
Spot: N2NESE Sec/Twnshp/Rge: 19-7S-22W  
2310 feet from S Section Line, 660 feet from E Section Line  
Lease/Unit Name: DAVIS Well Number: 1  
County: GRAHAM Total Vertical Depth: 3900 feet

Operator License No.: 30076  
Op Name: ANDERSON, ANDY DBA A & A PRODU  
Address: PO BOX 100  
HILL CITY, KS 67642

Surface Casing Size: 8.625 feet: 201

*\$126<sup>75</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/23/2003 8:00 AM  
Plug Co. License No.: 30076 Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION  
Proposal Rcvd. from: DARREL ANDERSON Company: ANDERSON, ANDY DBA A & A PR Phone: (785) 421-6266

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 12/23/2003 5:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 1900' w/25 sxs.  
2nd. Plug at 1100' w/100 sxs.  
3rd. Plug at 250' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

RECEIVED  
JAN 23 2004  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

*ND*

Signed \_\_\_\_\_

*Case Morris*

(TECHNICIAN)

INVOICED

DATE

1-23-04

WV. NO.

2004061103

Form CP-2/3

JAN 13 2004