TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

**WICHITA, KANSAS 67202** 

130 SOUTH MARKET, SUITE 2078

**Operator License No.:** 31191

Op Name: R & B OIL & GAS, INC.

Address: 904 N. LOGAN PO BOX 195

ATTICA, KS 67009

**UIC Docket No:** 

feet: 234

**Date/Time to Plug:** 01/15/2004 5:00 AM

1980 feet from E Section Line

Total Vertical Depth: 4500 feet

Well Number: 1

Sec/Twnshp/Rge: 11-32S-10W

Plug Co. License No.: 5929

Well Type: DH

Plug Co. Name: DUKE DRILLING CO., INC.

Spot: **SWNE** 

**County: BARBER** 

Proposal Rcvd. from: JOHN ARBRUSTER

Company: DUKE DRILLING CO., INC.

API Well Number: <u>15-007-22786-00-00</u>

1980 feet from N Section Line.

Surface Casing Size: 8.625

Lease/Unit Name: SCHREINER FARMS

**Phone:** (316) 267-1331

Plugging **Method:** 

Proposed 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX

CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 01/15/2004 7:15 AM

KCC Agent: STEVE DURRANT

**Actual Plugging Report:** 

1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 40 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

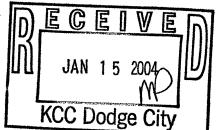
> RECEIVED JAN 2 1 2004 **KCC WICHITA**

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Form CP-2/3