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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSIONAN 2 2 2004 OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD CC WICHITA K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

VIRGINIA LEE SMITH MOTARY PUBLIC STATE OF KANSAS My Appl. Exp.

15-163-01689-00-00

Lease Operator: CORSAIR ENERGY, LC Address: 914 E DOUGLAS AVE					API Number: 15 - 9/12/1953 Lease Name: BAUMGARTNER		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 10/02/03 (Bate) (KCC District Agent's Name)					Spot Location (QQQQ): SW - NE - NE - 4290 Feet from North / South Section Line 990 Feet from East / West Section Line Sec. 25 Twp. S. R. 19 East West		
	✓ No If not, is		red? Yes	✓No	County: ROO	0/20/105	2
Producing Formation(s): Lis ARBUCKLE	_		3626 ₋	n 3640	Date Well Com	9/20/195	<u>ກຸນ</u> ຊ
ARBUCKLE Depth to Top: 3614 Bottom: 3626 T.D. 3640					Plugging Commenced: 10/06/2003 Plugging Completed: 10/06/2003		
Depth to Top: Bottom: T.D							
Show depth and thickness				 	L		-
Oil, Gas or W		J Joinnations.		Casing Record (Surface Conductor a	& Production)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	165'	0	
				5 1/2"	3616'	0	
PERFORATE CASIN PUMPED 18 SXS TOPPED OUT WITH ALLIED CEMENTER	GEL. POH TO 40 SXS CEMENT.	1617' C PUMPED	IRCULATE	ED CEMEN	NT W/ 160 S AX PSI 100#,	XS & 300# HU SIP 1003. PLUG	JLLS. POOH
Name of Plugging Contrac			4		License #	_	,
Address: BOX 346, N		67560			License #		
Name of Party Responsible	e for Plugging Fees: C	ORSAIR	ENERGY,	LC			
State of KANSAS	County,	SEDGW		, ss.			
JAMES G. COLLINS	•••						
sworn on oath, says: That same are true and correct,	I have knowledge of the	(Signature)_		rs nerein contai			ribed well, being first duly dwell is as filed, and the
	SUBSCRIBED and	(/			20 03
	Vinginia	Notary P	ublic menus			ires: Augu	
	Mail to: KCC - Co	ncometics 5	livioion 420 C	Mouket D	2070 Milet !!	Kanna araaa B	



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JAN 2 2 2004

KCC WICHITA

January 21, 2004

KCC Conservation Division 130 S. Market, Rm 2078 Wichita, KS 67202

Re

Baumgartner #4 SW/4 Sec. 25-9S-19W Rooks County, KS

Dear KCC,

In reviewing the Baumgartner lease file today I came across this original and a copy of the CP-4 form on the #4 well we plugged in October. I expect that it was filed in error and not sent to you.

If you have received a copy please excuse the duplicate.

Please call if you have any questions.

Sincerely,

Corsair Energy,

Managing Member